

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center PO Box 4897 Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00359193559001 Cost Center: 00231
Original Borrower: MICHAEL R. SUMMERS
Original Principal Amount: \$2600000.00
Original Beneficiary: REGIONS BANK

Date Recorded: 6/18/02

Mortgage Book: Page: Instrument: 20020618000286510

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on April 12, 2006.

By: V/V/ / // // CINDY VICK/MANAGER

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, <u>Qlie H. Miller</u>, a Notary Public, in and for said County and State, do hereby certify that <u>CINDY VICK</u>, <u>MANAGER</u> who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, <u>she</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand official seal on April 12, 2006,

Calle H. Philyaw
My Commission Expires 07-31-2007

Document Prepared By Michelle Fielding April 12, 2006 Regions Montgomery Lending Service Center

PO Box 4897

(NOTARY)

Montgomery, AL 36103-4897