

70152743

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641
Birmingham, AL 35291
By: Haynie/Jones

STATE OF ALABAMA)
COUNTY OF SHELBY)

Permit - Line Clearing, Danger Tree, Guy Right

GREYSTONE D.S. 115 KV T.L. (TL-26-9-24)

BIRMINGHAM DIVISION

37111213-300

[hereinafter known as Grantor(s)], for and in consideration of the sum of THIRTEEN THOUSAND Alabama Power Company, a corporation, (hereinafter known as Grantee), the receipt whereof is hereby acknowledged, Does hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and remove any timber or other woody growth, including overhanging limbs, for a distance of 15 feet onto Grantor's property adjacent to public road right of way on which the electric transmission lines of Grantee are to be constructed, and the right to install guy wires and anchors on Grantor's property both within and beyond such 15 feet, and the further right to cut and trim and to keep cut and trimmed and remove any timber located beyond the above-mentioned 15 feet onto Grantor's property which in falling would come within five (5) feet of the electric transmission lines of Grantee to be constructed on public road right of way adjacent to Grantor's land. Such lands and rights are situated in:

Southwest Quarter of the Southwest Quarter (SW¼ of SW¼) of Section 21, Township 19 South, Range 01 West, Shelby County, Alabama.

The approximate centerline of construction of such electric transmission lines is described as follows:

To reach the point of beginning of the centerline of construction, commence at the Northeast corner of Section 28, Township 19 South, Range 1 West; thence run N89°24'00"W a distance of 3757.99 feet to a point; thence turn a deflection angle to the right and run N49°37'07"W a distance of 602.09 to a point; thence turn a deflection angle to the right of 08°33'18" and run N41°03'49"W a distance of 539.34 feet to a point, such point being the point of beginning of said approximate centerline of construction and the continuation thereof which begins at such point of beginning and continues N41°03'49"W a distance of 50.29 feet to a point; thence centerline turns a deflection angle to the right of 08°28'04" and runs N32°35'45"W a distance of 288 feet, more or less, to a point, such point being the point of ending.

GRANTEE'S ADDRESS
ALABAMA POWER COMPANY
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP REAL ESTATE

STATE OF ALABAMA	
	}
COUNTY OF SHELBY	}
whose name <u>S_ARE</u> signed acknowledged before me on the	BALKCOM, a Notary Public in and for said ertify that DONALD IV. SHIRLEY AND LYNETTE SHIRLE and to the foregoing instrument and who ARE known to me, is day that, being informed of the contents of the instrument THEY
executed the same voluntarily,	on the day the same bears date.
Given under my hand a	and official seal this the $\frac{\partial \mathcal{D}^{ND}}{\partial \mathcal{D}}$ day of \underline{MARCH} , 2006.
	Ronnie C. Balkcom
	My Commission Expires: 08-24-09
STATE OF	}
COUNTY OF	
	J
j ,	, a Notary Public in and for said County in said
State, hereby certify that	, whose name as , a corporation, is signed to the foregoing
instrument, and who is known to contents of the instrument, he, for and as the act of said corpo	o me, acknowledged before me on this day that, being informed of the as such officer and with full authority, executed the same voluntarily,
Given under my hand a	and official seal this theday of, 2006.
	My Commission Expires:
STATE OF	IVIY COMMISSION Expires.
COUNTY OF	,
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