



Loan Number: 0119021384 - 5619

Prepared by: Ameriquest Mortgage Company

Address: 1100 Town & Country Road Orange, CA 92868

307427548 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For VALUABLE CONSIDERATION, receipt of which is hereby acknowledge, Ameriquest Mortgage Company

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

from ROBERT B. HUGHES, III and PAULA K HUGHES

MORTGAGA COMPANY
1994
1994
PELAWARE

dated 05/04/05, of record in INSHYUMENT. 20050803000394470 in the Office of the Probate Judge of SHELBY County, Alabama, to

GMAC MORTGAGE CORPORATION

3451 HAMMOND AVE., WATERLOO, IA 50702

(hereinafter referred to as "Assignee")

ne land described in said mortgage wit

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, on 05/11/2005 .

Ameriquest Mortgage Company

John Wilmes - Agent

State of California
County of ORANGE

MARY JOYCE DEP NGUYEN

On 05/11/2005 before me, personally appeared John Wilmes

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

⁻⁻ (Seal)

000001190213840302240101

Commission # 1313298

Notary Public - California

Crange County

My Comm. Expires Jul 15, 2005

700-AL (Rev. 11/98)