

77-99999

**This Instrument Prepared By:**  
LOAN RESEARCH  
AL-BI-SC-LCL

WANDA MCCOMBS,  
P.O. BOX 10566  
BIRMINGHAM, AL 35296  
Compass Bank

20060410000165460 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
04/10/2006 02:13:19PM FILED/CERT

**FULL SATISFACTION OF RECORDED LIEN**

**STATE OF ALABAMA**

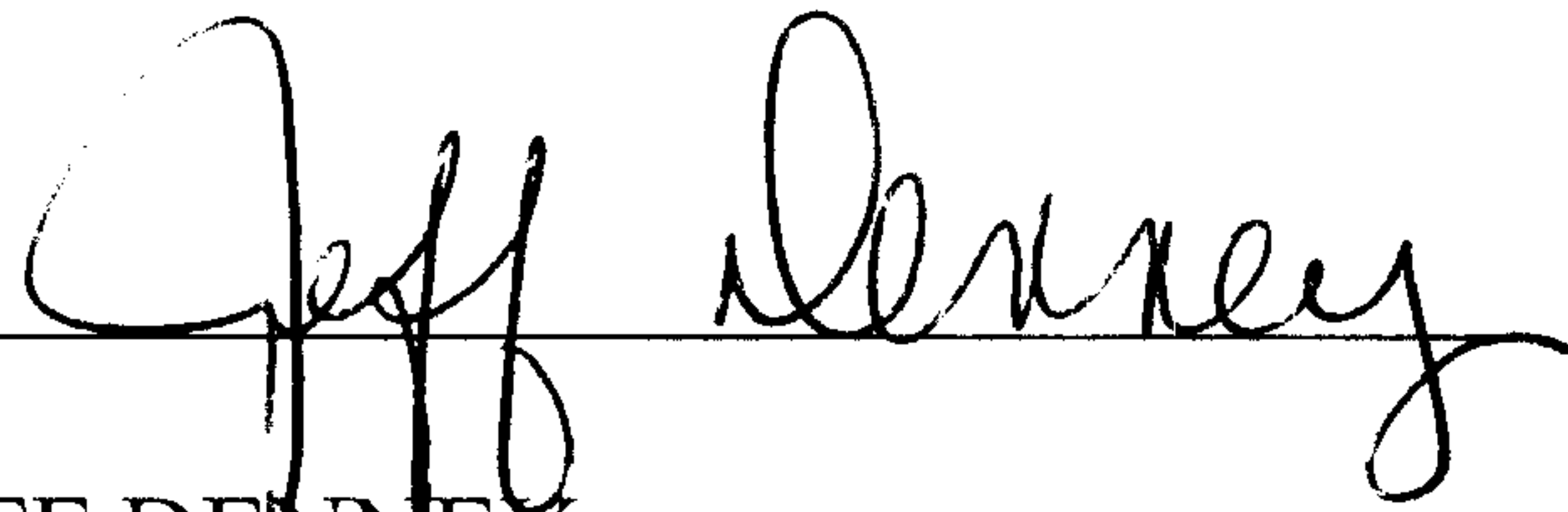
**COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **ERNEST BILI AND SHARON BILI** on **12-10-85 AND 4-4-86** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument/Book number **BK 57 PG 25 AND BK 68 PG 690 AMENDED IN BK 68 PG 694** , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:  
**AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 28TH day of MARCH , 2006

COMPASS BANK

By 

JEFF DENNEY  
ASSISTANT VICE PRESIDENT

**STATE OF ALABAMA**

**COUNTY OF JEFFERSON**

I, the undersigned Notary Public, In and for said County in said State, hereby certify that JEFF DENNEY, whose name as ASSISTANT VICE PRESIDENT of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 28TH DAY of MARCH ,2006



Notary Public

After Recording Forward to:  
ATT GENE GRAY WITH GENE GRAY LAW OFFICE  
2100 SOUTHBRIDGE PARKWAY ; SUITE 638  
B'HAM, AL 35209

