20060410000164530 1/1 $11.00
Shelby Cnty Judge of Probate,AL
04/10/2006 10:53:34AM FILED/CERT

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

DISCHARGE OF MORTGAGE

WASHINGTON MUTUAL - CLIENT 150 #:8401404333 "SULLIVAN" Lender ID:C26/001/0137755805 Shelby, Alabama PIF: 03/14/2006
MERS #: 100010980003965026 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ROBERT D SULLIVAN AND SANDRA A SULLIVAN , HUSBAND AND WIFE to secure payment of the principal sum of $121,000.00 plus interest, originally to SOUTHRUST MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 03/21/1996 Recorded: 04/01/1996 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1996-10375, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.
On March 31st, 2006

By:
J Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On March 31st, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /

NOTARY PUBLIC **Shannon Macklin**
Commission # DD428678
Expires May 11, 2009
STATE OF FLORIDA Bonded Thru Fain - Insurance, Inc. 800-432-7019

(This area for notarial seal)

Prepared By: Bisera Gradisic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179
1-866-926-8937

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