

03/30/2006 02:31:00PM FILED/CERT

THIS INSTRUMENT PREPARED BY: (NAME)	
(ADDRESS)	<u>4958 Valleydale Road</u> Birmingham, Al. 35242
STATE OF ALABAMA ) COUNTY OF SHELBY )	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does	
hereby release from the lien of that c	ertain mortgage executed by <u>Chelsea</u>
Park, Inc and Chelsea Park Properties	<u>s, Ltd.</u> , which said mortgage was
recorded in the office of the Judge of	Probate Court of <u>Shelby</u> County,
Alabama, in <u>Instrument # 20040729000422060</u> , Assignment of rents and	
leases as recorded in <u>Instrument #20040729000422080</u> , and Unrecorded	
mortgage as described in <u>Instrument #20040922000521690</u> , the following	
described and none other:	
Lots 3-35, 3-36 & 3-68, according to the Plat of Chelsea Park, 3rd Sector, as recorded in Map Book 34, Page 23 A & B in the Probate Office of Shelby County, Alabama.	
Said mortgage shall continue in full force and effect with respect to	
the other property covered thereby.	
In Witness Whereof, Compass Ban	k, a corporation, has caused these
presents to be executed this24th	day ofMarch, 2006.
Comp By:≤ Its:	pass Bank  Vice President
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>Ben Hendrix</u> whose name as <u>Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that being informed of	

executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 24th day of March, 2006.

the contents of the instrument as such officer and with full authority,

Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79