

RELEASE OF MORTGAGE

AMERICAN GENERAL FINANCIAL SERVICES

This certifies, that a certain mortgage	executed by DAWN HADEN	
the City of PELHAM	County of SHELBY	State of AL to
ALPINE SQUARE	L FINANCIAL SERVICES C	F ALABAMA, INC.
2969 PELHAM PAR PELHAM, AL 3512		
County, SHELBY \$_11000.00 and duly recorded Number _200207260003 , in the ALABAMA 46830 has been	ne Office of the SHELBY	Page, or as Instrument County,
IN WITNESS WHEREOF, the Undersignation of March, 2006.	gned has hereunto set its har	nd by its properly authorized offices
AMERICAN By	GENERAL FINANCIAL SEI	RVICES OF ALABAMA, INC.
by	Branch Manager a	nd Attorney-in-Fact
STATE OF ALABAMA COUNTY OF SHELBY) SS:	
The undersigned, a Notary Public certify that the foregoing Release wacknowledged by MICHEAL POE Attorney-in-Fact, of said AMERICAN (as this day produced to m	e in said County and State and Branch Manager and
		, to be the act and deed of
AMERICAN GENERAL FINANCIAL SE	RVICES OF ALABAMA, INC	
MICHEAL POE	Branch Manager a	, and the act and deed of and Attorney-in-Fact.
IN WITNESS WHEREOF, I have hereu	into set my hand and seal this	<u> 22nd day of March</u> , <u>2006</u> .
	itiy Gommooron expires.	NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: NIT 17, 2410 BONDED THRU NOTARY PUBLIC UNDERWRITERS
	Notary Public, SHELBY	County,
This instrument was prepared by	State of ALABAMA	7 1 1 1 2
! IN12571 (02 OF OG) Dalages of Mandens	Allux!	Well -
UN2571 (03-05-06) Release of Mortgage		(Sianed)