20060323000137400 1/1 $11.00
Shelby Cnty Judge of Probate,AL
03/23/2006 01:50:24PM FILED/CERT

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

DISCHARGE OF MORTGAGE

WASHINGTON MUTUAL - CLIENT 150 #:8417892158 "STEPHENS" Lender ID:A91/502/0011789215 Shelby, Alabama PIF: 03/02/2006
MERS #: 100013700072683814 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by PATRICIA R. STEPHENS , AN UNMARRIED WOMAN to secure payment of the principal sum of $127,047.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 05/09/2001 Recorded: 06/01/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2001-22353, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION
On March 20th, 2006

By:_____
J Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On March 20th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

_____
Notary Expires: / /

NOTARY PUBLIC STATE OF FLORIDA **Shannon Macklin**
Commission # DD428678
Expires May 11, 2009
Bonded Troy Fain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

*AT*ATWAMT*03/20/2006 11:39:44 AM* WAMU01WAMU00000000000000003378052* ALSHELB* 8417892158 ALSTATE_MORT_REL *AT*ATWAMT*