

Prepared by: SACHIN KADAM
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, FL 33409
Loan Number: 32245482
Attorney Code: 17518

**ASSIGNMENT OF MORTGAGE
ALABAMA**

This **ASSIGNMENT OF DEED OF TRUST** is made and entered into as of the 1 day of March, 2006, from **CONSECO FINANCE CORP**, whose address is 7360S. KYRENE RD., TEMPE, AZ 85283 ("Assignor") to **JPMORGAN CHASE BANK, AS TRUSTEE FOR THE REGISTERED HOLDERS OF STRUCTURED ASSET SECURITIES CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-BC3** whose address is C/O OCWEN LOAN SERVICING, LLC. 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Probate Office of **SHELBY** County, State of **ALABAMA**, as follows;

Mortgagor: CHRISTOPHER SMITH

Mortgagee: CONSECO BANK INC.

Document Date: DECEMBER 23, 2002

Date Recorded: JANUARY 06, 2003

Instrument: 20030106000011630

Property Address: 9255 OLD HIGHWAY 280, CHELSEA, AL

Property described as follows:

LEGAL DESCRIPTION :

A lot or parcel of land situated in SE 1/4 of the NW 1/4 of Section 28, Township 19 South, Range 1 West, more particularly described as follows:

Commence at the Southwest corner of the above said 1/4 - 1/4 and run North along the West line a distance of 210.00 feet to the point of beginning; thence turn an angle of 64 degrees, 10 minutes, 30 seconds to the right for a distance of 215.3 feet; thence turn an angle of 64 degrees 28 minutes 30 seconds to the left for a distance of 37.25 feet; thence turn an angle of 12 degrees 9 minutes to the right for a distance of 307.65 feet to the South right of way line of Alabama Highway No. 280; thence West along said Highway right of way a distance of 30.0 feet to the West line of said forty; thence run South along said West line a distance of 497.0 feet, more or less, to the point of beginning being situated in Shelby County, Alabama.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: 3/11, 2006.

CONSECO FINANCE CORP.

BY: Marsha Brandon

NAME: Marsha Brandon

TITLE: Asst Vice Pres

STATE OF AZ

COUNTY OF Maricopa

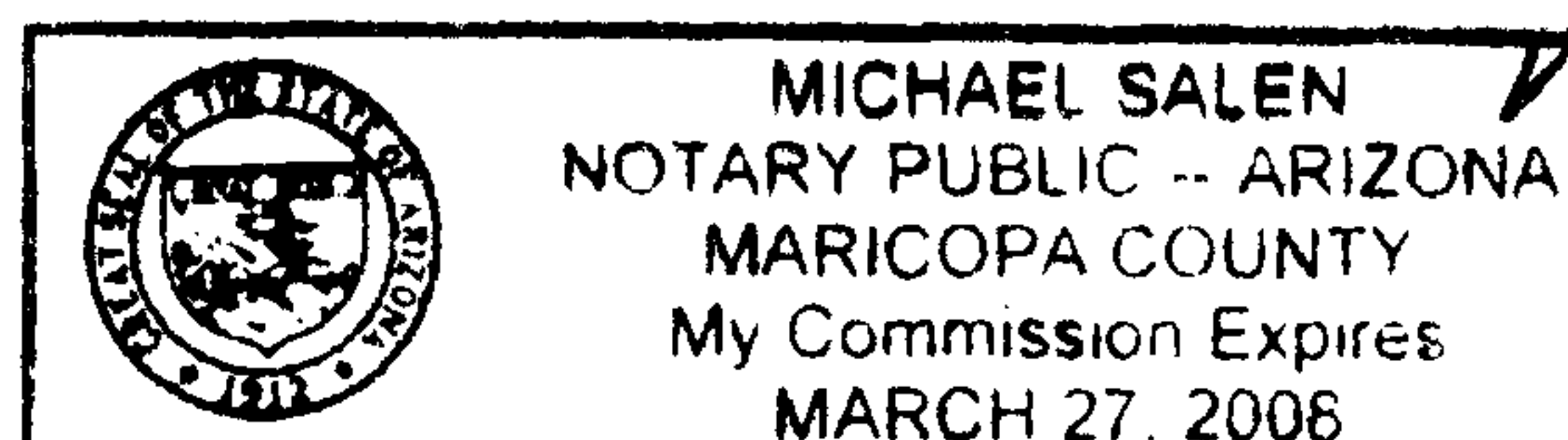
Subscribed and sworn to me by Marsha Brandon, the Asst Vice Pres. of **CONSECO FINANCE CORP.** He/She is personally known to me.

Given under my hand and seal this the 1 day of March, 2006.

Signed, sealed and delivered in the presence of:

(1) Keith Smith

(2) Lauren Rushen



Michael Salen
NOTARY PUBLIC

06-0108

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