

Prepared by: LALITA P. ANJALEKAR  
Ocwen Federal Bank FSB  
1675 Palm Beach Lakes Blvd.  
West Palm Beach, Florida 33401  
Loan Number: 101969800  
Attorney Code: 00833

324.15  
1400  
20060315000121400 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
03/15/2006 01:34:09PM FILED/CERT

**ASSIGNMENT OF MORTGAGE  
ALABAMA**

2  
This **ASSIGNMENT OF DEED OF TRUST** is made and entered into as of the 28th day of February 2005, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns, as nominee for DELTA FUNDING CORP. its successors and assigns, ("Assignor) to **WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-3**, whose address is c/o Ocwen Federal Bank FSB, 1675 Palm Beach Lakes Blvd., West Palm Beach, FL 33401, all its rights, title and interest in and to a certain mortgage duly recorded in the Probate Office of **SHELBY County, State of ALABAMA**, as follows;

Mortgagor: MICHELLE CARMICHEAL CARTER  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR DELTA FUNDING CORP.

Document Date: JULY 13, 2004

Date Recorded: August 2, 2004

Mortgage Book: 20040802000429330

Page/Folio: \_\_\_\_\_

Property Address: 64 HIGHWAY 97, COLUMBIANA, AL

Property described as follows:

**LEGAL DESCRIPTION : SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: 28th day of February 2005.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

BY: \_\_\_\_\_

NAME: Scott Anderson

TITLE: Vice President

STATE OF FLORIDA )

COUNTY OF PALM BEACH )

)SS.

Signed, sealed and delivered in  
the presence of:

(1) \_\_\_\_\_  
Kathy May

(2) \_\_\_\_\_  
Juan Fonseca

Subscribed and sworn to me by Scott Anderson, the Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** He is personally known to me.

Given under my hand and seal this the 28th day of February 2005.

\_\_\_\_\_  
NOTARY PUBLIC

MIN: 100076600000140958

MERS Ph.#: (888) 679 - 6377

833  
Mortgage Electronic Registration  
Systems, Inc., acting solely  
as nominee for Delta Funding  
Corp. its Successor and Assigns.



Priscilla Langlois  
My Commission DD273764  
Expires December 09, 2007





20060315000121400 2/2 \$14.00  
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# EXHIBIT "A"

Commence at the Southeast corner of the SW 1/4 of the SE 1/4, Section 32, Township 21 South, Range 1 West, according to the survey by Reese E Mallette, Jr, Reg L S & P E # 2950, thence commence in a northerly direction along the East line of said 1/4-1/4 Section for a distance of 231 00 feet, thence turn an angle of 92 degrees 04 minutes 02 seconds to the left and proceed for a distance of 667 46 feet to a point, thence turn an angle of 92 degrees 03 minutes 45 seconds to the right and run 41 78 feet to a point being the point of beginning of the parcel of land herein conveyed; thence proceed along the same for a distance of 145.00 feet to a point; thence turn 120 degrees 35 minutes 10 seconds to the left and proceed for a distance of 458.52 feet to the point of intersection with the Northeast right-of-way of County Highway # 97; thence run in a Southeasterly direction along the said Northeast right-of-way (being in a curve to the right and having a chord distance of 116.58 feet), to a point; thence turn an angle of 62 degrees 45 minutes 45 seconds to the left, from the chord, and proceed for a distance of 337.62 feet to the point of beginning, Said property is located in the SW 1/4 of the SE 1/4 of Section 32, township 21 South, Range 1 West, Shelby County, Alabama.