

20060308000108380 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
03/08/2006 10:02:51AM FILED/CERT

WHEN RECORDED, MAIL TO:
Trustmark National Bank
201 Country Place Parkway, Suite B
Pearl, MISSISSIPPI 39208

This instrument was prepared by:
Mortgage Resources, Inc.
1313 Alford Avenue
Birmingham, ALABAMA 35226
205-823-2233

Loan Number: **340-281** (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Resources, Inc., S Corporation
whose address is, **1313 Alford Avenue, Birmingham, ALABAMA 35226**

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE ATTACHED EXHIBIT "A"

commonly known as: **253 Shaw Valley Road, Chelsea, ALABAMA 35043**

from **Ashley M Rettig, an unmarried woman**

dated **March 2, 2006**, of record in Mortgage Fiche **20060308000108370**, Frame

in the Office of the Probate Judge of **Shelby County, Alabama**, to

Trustmark National Bank, its Successors and/or Assigns, whose address is:

P.O. Box 23072, Jackson, MISSISSIPPI 39225

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

Mortgage Resources, Inc.
S Corporation

By:
Its:

James R. Ceyte
President

Witness
Typed Name:

Witness
Typed Name:

State of Alabama
County of

I, **Jeffrey Adam Morris**

, a Notary Public in and for said County in said State, hereby certify that

James R. Ceyte
whose name as **President**

of the **Mortgage Resources, Inc., S Corporation**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **2nd** day of ~~XXXXXX~~ *JAM* **March**, 2006.

Jeffrey Adam Morris
Exp: 6/22/09

ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872

ORDER #: 5456447

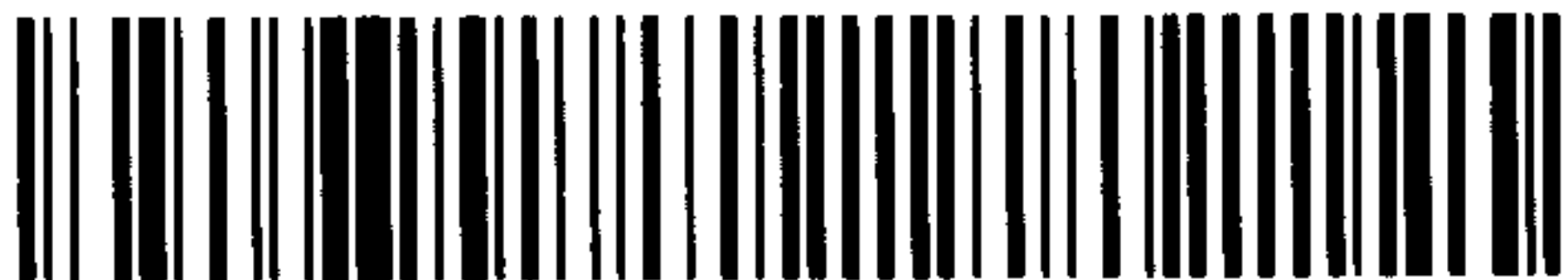

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EXHIBIT A

A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 12, ALSO BEING THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 26' 43" EAST ALONG THE WEST LINE OF SAID EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER, 537.87 FEET TO THE CENTER OF A CHERT ROAD; THENCE NORTH 68 DEGREES 18' 56" EAST, ALONG THE CENTER OF SAID ROAD, 127.88 FEET TO A POINT; THENCE NORTH 77 DEGREES 58' 54" EAST, ALONG CENTER OF SAID ROAD, 116.98 FEET TO THE BEGINNING OF A CURVE TO THE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 60 DEGREES 54' 48", A RADIUS OF 51.02 FEET, AN ARC LENGTH OF 54.24 FEET AND A CHORD WHICH BEARS NORTH 47 DEGREES 18' 52" EAST; THENCE ALONG SAID ARC, ALONG CENTERLINE OF SAID ROAD, 54.24 FEET TO THE END OF SAID CURVE; THENCE NORTH 16 DEGREES 51' 28" EAST, ALONG CENTERLINE OF SAID ROAD, 72.09 FEET TO A POINT; THENCE SOUTH 89 DEGREES 20' 13" EAST, LEAVING SAID ROAD, 36.66 FEET TO A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE NORTH 00 DEGREES 26' 43" WEST, ALONG SAID QUARTER-QUARTER LINE, 358.37 FEET TO THE NORTHEAST CORNER OF SAID QUARTER-QUARTER SECTION; THENCE NORTH 89 DEGREES 15' 43" WEST, ALONG THE NORTH LINE OF SAID QUARTER-QUARTER SECTION, 330.24 FEET TO THE POINT OF BEGINNING.

BY FEE SIMPLE DEED FROM LYNN S. GRIFFIN, A SINGLE INDIVIDUAL AS SET FORTH IN DOC# 20020514000226790 DATED 04/15/2002 AND RECORDED 05/14/2002, SHELBY COUNTY RECORDS, STATE OF ALABAMA.