

20060307000105820 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
03/07/2006 10:17:31AM FILED/CERT

WHEN RECORDED, MAIL TO:
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This instrument was prepared by:
Edward Jones Mortgage, LLC
2710 S Fifth Avenue
Minneapolis, MINNESOTA 55408
888-304-9242

Loan Number: 6505507286 (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Edward Jones Mortgage, LLC
whose address is, 2710 S Fifth Avenue, Minneapolis, MINNESOTA 55408

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

See Attached Exhibit 'A';
BOOK 25, PAGE 83

commonly known as: 209 GRANDE VISTA WAY, CHELSEA, ALABAMA 35043

from JUDITH BARRETT AND RAYMOND BARRETT AS HUSBAND AND WIFE on 12-27-05
dated November 25, 2005, of record in Mortgage Fiche 20051227000663850, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Wells Fargo Bank, N.A., its Successors and/or Assigns, whose address is:
420 Montgomery Street, San Francisco, CALIFORNIA 94104

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

Edward Jones Mortgage, LLC

Davenita Isaac

By: Davenita Isaac
Its: V.P. loan Documentation

Jackie Smith

Witness Jackie Smith
Typed Name:

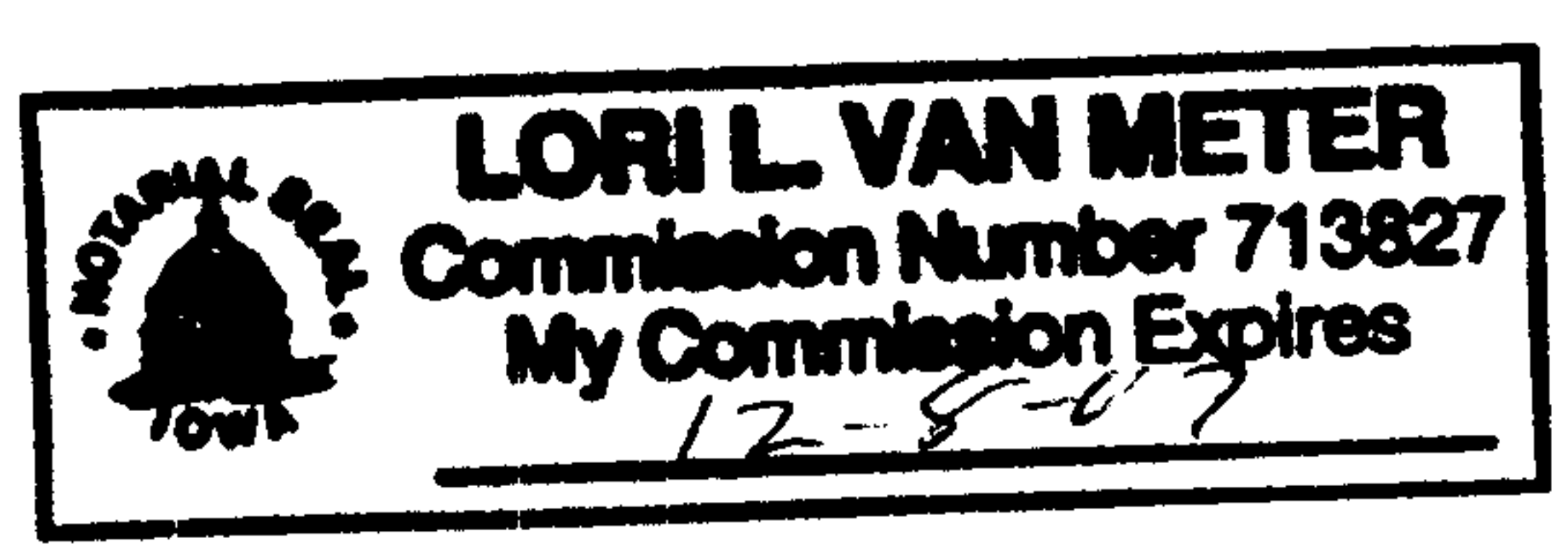
Leslie Miller

Witness Leslie Miller
Typed Name:

Commonwealth/State of IOWA
District/County/Parish of DALLAS

The foregoing instrument was acknowledged before me this 2-14-06
by Davenita Isaac, V.P. Loan Documentation

, of Edward Jones Mortgage, LLC, a corporation organized under the laws of Delaware, on behalf of the said corporation.



Lori L. Van Meter

Lori L Van Meter
My Commission Expires: 12-8-07



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Exhibit A

20053083371895

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT: LOT 20, ACCORDING TO THE SURVEY OF HIGH CHAPARRAL SECTOR 3, AS RECORDED IN MAP BOOK 25, PAGE 83 A, B AND C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.