

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY
POOL NO.
LOAN NO. 4000521199

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
ATTN ASSIGNMENT TRACKING
IDAHO FALLS, ID 83402

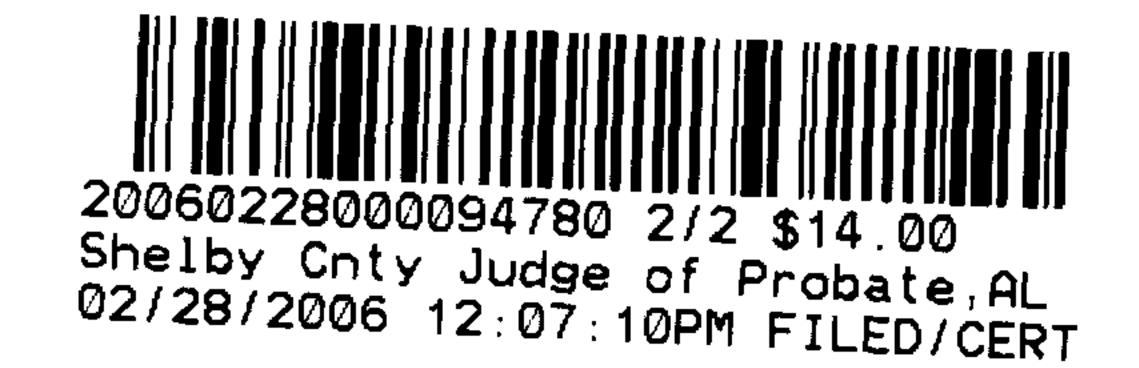
ASSIGNMENT OF MORTGAGE

FOR VALUE	RECEIVED,	FIRST FRANKI	IN, A DIVIS.	ION OF NAT	CITY CONAL CITY	BANK OF IN	DIANA,
	2150 NOR7		·				· · · · · · · · · · · · · · · · · · ·
hereby se.	lls, assigr	ns, transfe	ers and set	s over	to: FIR	ST FRANKLIN	FINANCIAL
CORPORATION	, 2150 NORTH	FIRST STREET	C, SUITE 100	, SAN JOSI	E, CA 95131		
<u></u>	<u></u>			<u>-</u>	<u> </u>		
	<u>, , , , , , , , , , , , , , , , , , , </u>	<u></u>		<u> </u>		,,	
as Assigne	ee its si	lccessors.	represent	atives	and assi	ans. all	its rights,
_			_			-	Secure Debt)
				ALII MOLU	gage	DCCA CO	occurc bescy
executea i	oy SHERRI	HOWELL, C	INMAKKIED		······································	<u>,_, , , , , , , , , , , , , , , , , , ,</u>	<u></u>
	FRANKLIN, A		OF NATION	AL CITY.	BANK OF I	NDIANA	
dated SEPT	EMBER 30, 20	05 ar	id recorded	d on <i>octo</i>	BER 14, 2005		in Mortgage
Book No.		Page		Doc No	. 2005101400	053798001, F	iche or Roll
	and Frame	ir	the office		······································		
SHELBY			, Alabama				
				•			



Loan No.

J=FF8010105AI.S.149200



LOAN NO. 4000521199

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness	Whereof,	the Assignor	c has	hereunto	set	its	hand	this
13th day of	FEBRUARY	2006,		effective			day	

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

MARCUM VICE PRESIDENT

Ву ANGIE SCOTT SECRETARY

Signed and delivered in the presence of:

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On FEBRUARY 13, 2006

before me CARLA TENEYCK

personally appeared M. L. MARCUM ANGIE SCOTT

personally known to me

and

(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and **SECRETARY**

and acknowledged to me the

corporation executed it.

CARLA TENEYCK

(COMMISSION EXP. 09-02-09)

NOTARY PUBLIC

CARLATENEYCK NOTARY PUBLIC STATE OF IDAHO

PREPARED BY:

KARLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

P=S.002.14252.46

C=S.385.0106

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