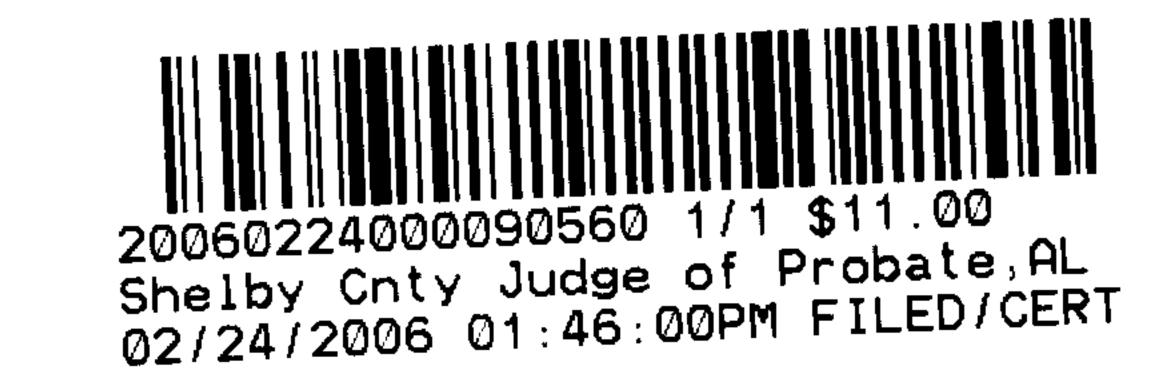
## ASSIGNMENT OF MORTGAGE



STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received by it in hand paid by

J.P. MORGAN CHASE BANK N.A

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by

RODGER SHANE FENNELL, A Single Man

(2006) 103 0000 3160

and recorded in Volume

, Page

, of the

Probate Court of SHELBY County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by R. Ann Davis, Corporate Vice President on the day of NOVEMBER, 20 05.

MORTGAGEAMERICA, INC.

BY: K. What Que

Corporate Vice President

ATTEST:

Cynthia Cottrell

Assistant Document Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that R. Ann Davis, Corporate Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

22nd day of NOVEMBER

20 05

This instrument was prepared by

MORTGAGEAMERICA, INC.

P. O. BOX 43500

BIRMINGHAM, AL 35243

Notary Public

My commission expires: