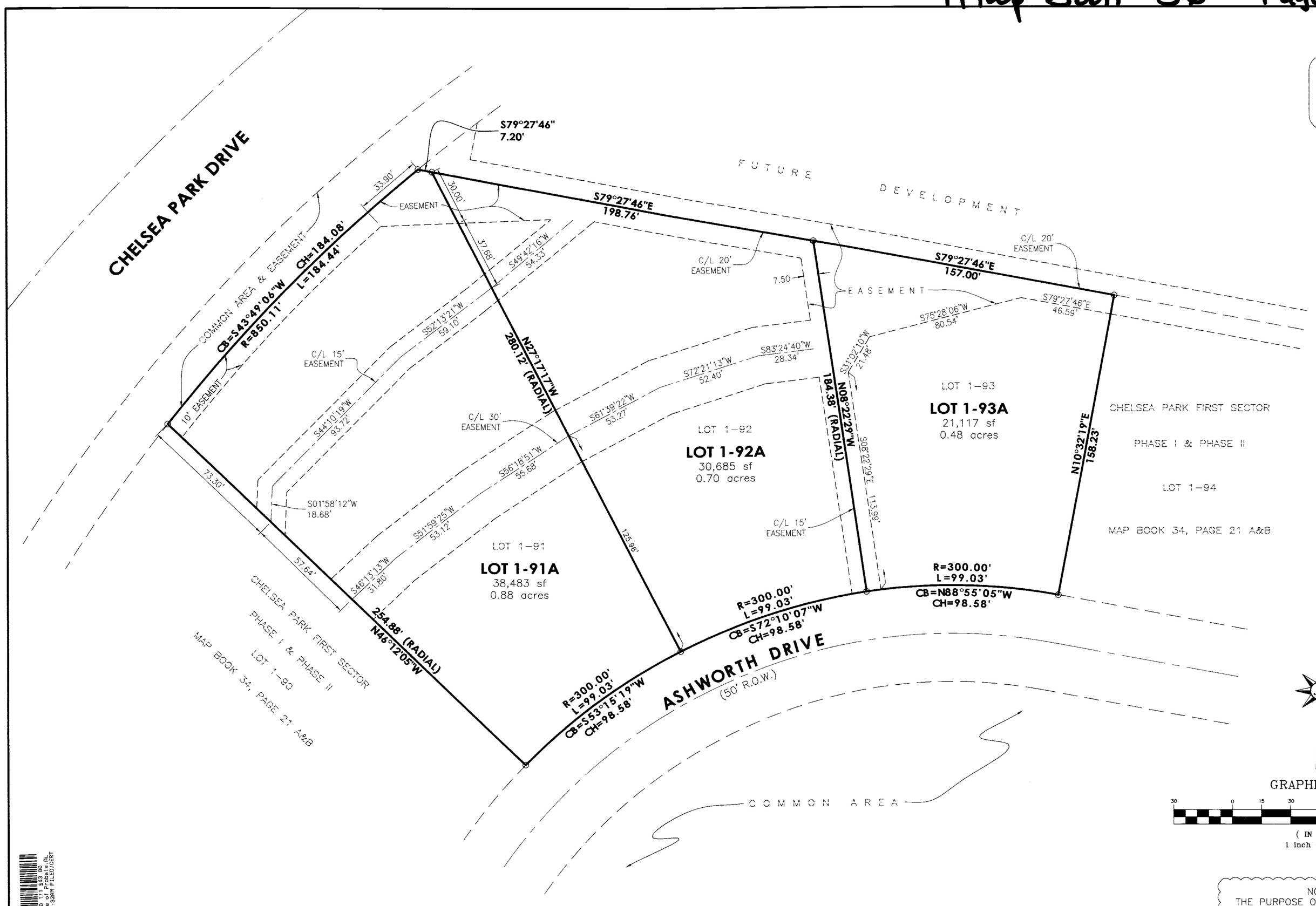
Map Book 36 Page 87

RESURVEY OF LOTS 1-91 THRU 1-93
CHELSEA PARK FIRST SECTOR
PHASE I & PHASE II

BEING A RESURVEY OF LOTS 1–91 THRU 1–93 ACCORDING TO THE SURVEY OF CHELSEA PARK FIRST SECTOR PHASE 1 & PHASE II AS RECORDED IN MAP BOOK 34, PAGE 21 A & B
AND
BEING SITUATED IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA

PREPARED FOR:
CHELSEA PARK, INC.
2700 HWY 280 EAST
SUITE 425 WEST
BIRMINGHAM, ALABAMA 35223
PHONE: (205) 871–9755



NOTE:
THE PURPOSE OF THIS MAP IS TO ADD STORM DRAINAGE EASEMENTS

STATE OF ALABAMA
COUNTY OF SHELBY

THE UNDERSIGNED, JEFF D. ARRINGTON, A REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND CHELSEA PARK, INC., OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS **"RESURVEY OF LOTS 1-91 THRU 1-93 CHELSEA PARK FIRST SECTOR PHASE 1 & PHASE II"** SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH, AND ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT IT IS THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SURVEYOR:

SURVEYOR'S SIGNATURE: _____

ALABAMA LICENSE NO: 18664 DATE 1-17-06

OWNER: CHELSEA PARK, INC.

BY: _____
DOUGLAS D. EDDLEMAN – PRESIDENT

BY: _____
WILLIAM L. THORTON, III – VICE PRESIDENT

STATE OF ALABAMA
SHELBY COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT JEFF D. ARRINGTON, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS 17TH DAY OF JANUARY, 2006.

NOTARY PUBLIC — MY COMMISSION EXPIRES 10-06-07

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT DOUGLAS D. EDDLEMAN, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS PRESIDENT OF CHELSEA PARK, INC., OWNER, AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS 17TH DAY OF January, 2006

NOTARY PUBLIC — MY COMMISSION EXPIRES April 4, 2006

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT WILLIAM L. THORTON III, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS VICE PRESIDENT OF CHELSEA PARK, INC., OWNER, AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS 9TH DAY OF February, 2006

NOTARY PUBLIC — MY COMMISSION EXPIRES December 1, 2006

20060202000051150 1/1 $43.00
Shelby County Judge of Probate
02/02/2006 08:12:00AM FILED/CERT

NOTES:

CONVENANTS AND RESTRICTIONS FOR THE SUBDIVISION TO DESIGNATE MINIMUM SETBACK REQUIREMENTS.

ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES AND MAY E USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION.

ELEVATION OF ALL SANITARY SEWER LATERALS TO BEACH LOT SHOULD BE VERIFIED BY BUILDER PRIOR TO SETTING LOWEST FLOOR OF BUILDING TO BE SERVICED.

CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEM.

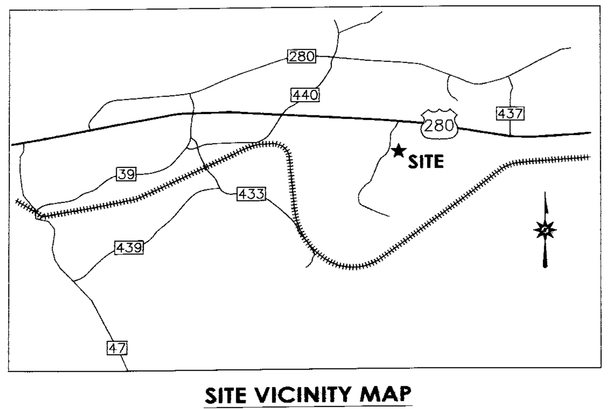
NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE CITY OF CHELSEA PLANNING COMMISSION.

CITY OF CHELSEA IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT–OF–WAY.

NO BUILDING SHALL HAVE A FINISHED FLOOR ELEVATION LESS THAN TWO (2) FEET ABOVE TOP OF ANY ADJACENT STORM SEWER WITHOUT ENGINEER'S APPROVAL.

THIS ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE "C" AS SHOWN ON THE LATEST FLOOD INSURANCE RATE MAP PANEL NUMBER 010191 0050 & 010191 0080, SHELBY COUNTY, ALABAMA. DATED SEPTEMBER 16, 1982.

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH SHELBY COUNTY & CITY OF CHELSEA SUBDIVISION REGULATIONS.



SITE VICINITY MAP
N.T.S.

APPROVED: _____ DATE: _____
CITY OF CHELSEA, CITY ENGINEER

APPROVED: B. Andrew Williams DATE: 2-1-06
CITY OF CHELSEA, PLANNING COMMISSION

APPROVED: Robert A. Manning Jr. DATE: 2/1/06
CITY OF CHELSEA, CITY CLERK

APPROVED: D. Earl Ivey DATE: 2/1/06
CITY OF CHELSEA, MAYOR

APPROVED: Warren Stott DATE: 2.3.06
CITY OF CHELSEA, FIRE CHIEF

ARRINGTON ENGINEERING
Civil Engineers - Surveyors - Land Planners
OFFICE: (205) 985-9315
Fax: (205) 985-9385
2032 Valleydale Road
Birmingham AL 35244

DRAWING TITLE: RESURVEY OF LOTS 1-91 THRU 1-93 CHELSEA PARK FIRST SECTOR PHASE I & PHASE II	DRAWN BY: GRP
LOCATION & DESCRIPTION: BEING SITUATED IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA	CHECKED BY: JDA
STATE OF ALABAMA REGISTERED #18664 PROFESSIONAL LAND SURVEYOR JEFF D. ARRINGTON	DATE: JANUARY 11, 2006
	SCALE: 1" = 30'
	DRAWING NAME: SEE BELOW
	PROJECT NO.: 33435
	SHEET 1 OF 1

G:\2006 Projects\33435 – Chelsea Park Resurvey.dwg