THIS INSTRUMENT PREPARED BY:

Jada Hilyer
McKay Management Corporation
One Riverchase Office Plaza
Suite 200
Birmingham, AL 35244

200602130000071520 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 02/13/2006 01:15:49PM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Hundred Thirty Two and 00/100 (\$132.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge James F. Mance from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Weatherly Residential Association for the year of 2005, to the following described property:

Lot 191 of Weatherly, Sector 17, as recorded in Map Book 22 Pg. 67 in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Instrument #20051025000553670 according to the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 18th day of January, 2006.

WEATHERLY RESIDENTIAL ASSOCIATION

BY:
Its: Manager

STATE OF ALABAMA

COUNTY OF SHELBY

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I, the undersigned Notary Public, in and for said State at Large, hereby certify that Joseph E. McKay, whose name as Manager for the Weatherly Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 20^{-4} day of january, 2006.

Jotary Public ala 1.

ission Expires for any public state of alabama at lance my commission expires. Nov 17, 2007 BONDED THRU NOTARY PUBLIC UNDERWESTERS