

Shelby

20060213000070080 1/4 \$38.00
Shelby Cnty Judge of Probate, AL
02/13/2006 08:35:34AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 N. 18TH STREET
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

CALHOUN LARRY

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

787 SIMMSVILLE ROAD ALABASTER AL 35007 US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

CALHOUN KATHY

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

787 SIMMSVILLE ROAD ALABASTER AL 35007 US

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA POWER

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

600 N. 18TH STREET BIRMINGHAM AL 35291 US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: GOODMAN
PACKAGE SYSTEM

MODEL: PHK030-1F
SERIAL: 0503098438

\$ 4000.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

10

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

CARTOUN

LARRY

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE
ATTACHED DEED.

- Review deed for
property description.

15. Name and address of a RECORD OWNER of above-described real estate
(if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

STATE OF ALABAMA

SHELBY COUNTY

1571

(executed for curative purposes)

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KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the
sum of One and no/100 (\$1.00) Dollars

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the
undersigned

Geneva Calhoun, a widow, and
Paul Calhoun, an unmarried man

hereby remises, releases, quit claims, grants, sells, and conveys to

Larry Calhoun and wife, Kathy Calhoun

(hereinafter called GRANTEES), for and during their joint lives and upon the death
of either of them, then to the survivor of them the entire interests hereby conveyed,
together with every contingent remainder and right of reversion, all right, title,
interest and claim in or to the following described real estate, situated in
Shelby County, Alabama, to-wit:

Our undivided interests in and to the following described property:

Begin at the SW corner of the NE 1/4 of SW 1/4 of Section 36, Township
20, Range 3 West and go thence North 89 deg. East 264 feet; thence
North 31 deg. and 40 min. East 315 feet to point of beginning of lot
herein described; thence North 31 deg. and 40 min. East 105 feet;
thence South 37 deg. and 30 min. East 210 feet to the North margin of
the Harpersville Public Road; thence South 31 deg. and 40 min. West
along the North margin of said road 105 feet; thence North 37 deg. and
30 min. West 210 feet to the point of beginning. Said lot being in
Section 36, Township 20, Range 3 West, and containing 1/2 acre, more
or less.

Subject to easements and rights of way of record.

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TO HAVE AND TO HOLD to said GRANTEES for and during their joint lives
and upon the death of either of them, then to the survivor of them, and to the
heirs and assigns of such survivor forever, together with every contingent remainder
and right of reversion.

Given under our hands and seals, this 3rd day of November,
19 87.

(Seal) Geneva Calhoun (Seal)
(Geneva Calhoun)

(Seal) Paul Calhoun (Seal)
(Paul Calhoun)

(Seal) _____ (Seal)

(Seal) _____ (Seal)

111 & 112



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STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, insaid State hereby certify that Geneva Calhoun whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of November, 1987.

Lannie Brasher
Notary Public

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Paul Calhoun whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23rd day of November, 1987.

Lannie Brasher
Notary Public

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 NOV 24 AM 9:21

James A. Brasher
JUDGE OF PROBATE

| | |
|------------------|----------------|
| 1. Deed Tax | \$ <u>5.00</u> |
| 2. Mtg. Tax | <u> </u> |
| 3. Recording Fee | <u>5.00</u> |
| 4. Indexing Fee | <u>1.00</u> |
| TOTAL | <u>6.50</u> |