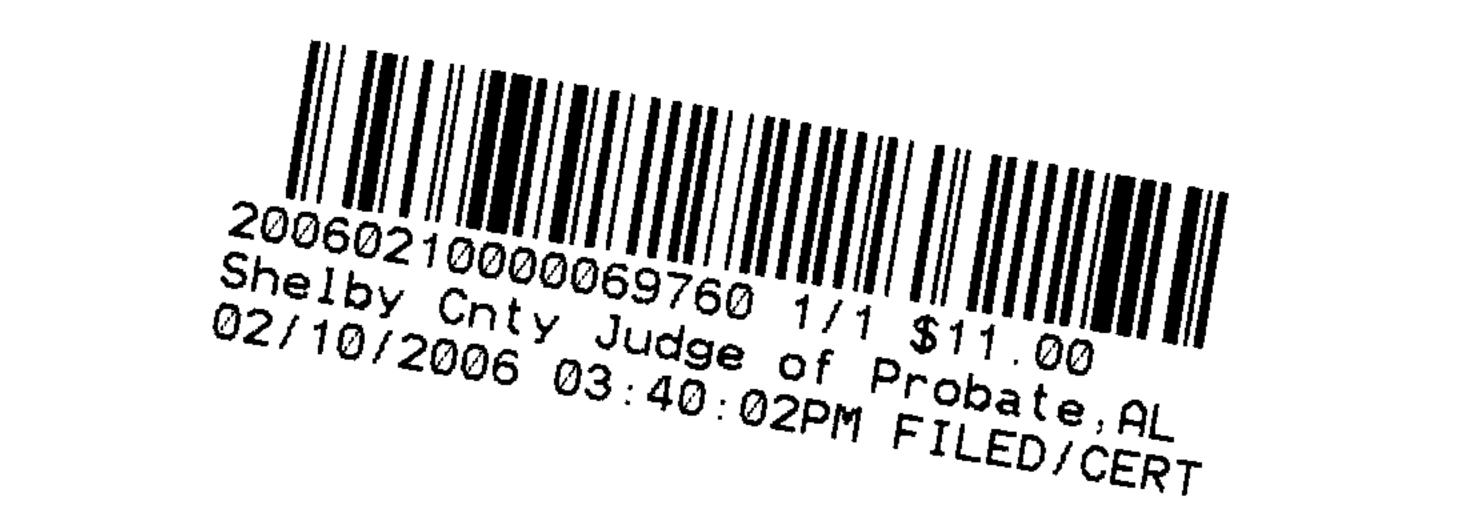
Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

JACK M SWARTS 285 HIGHLAND PARK DR BIRMINGHAM, AL 35242-6839



**DISCHARGE OF MORTGAGE** 

BRANCH BANKING & TRUST CO. #:000006612381303 "SWARTS" Lender ID:A07/165/401148742 Shelby, Alabama MERS #: 100159966123813031 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC SOLELY AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JACK MORRIS SWARTS III & LAURA LYNN SWARTS, HUSBAND AND WIFE to secure payment of the principal sum of \$310,000.00 plus interest, originally to BRANCH BANKING & TRUST COMPANY, in the County of Shelby, and the State of Alabama, Dated: 04/27/2004 Recorded: 04/28/2004 as Instrument No.: 20040428000221290, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC SOLELY AS NOWINEE FOR BRANCH BANKING AND

SEAI

1999

TRUST COMPANY
On February 2nd, 2006

MARCIA L PRIDGEON, Assistant

Vice-President

STATE OF South Carolina COUNTY OF Greenville

On February 2nd, 2006, before me, ANGELA HUNT, a Notary Public in and for GREENVILLE County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal-

WITNESS my hand and official seal,

ANGELA HUNT

Notary Expires: 01/26/2009

This area for notarial seal)

Prepared By: Angela Hunt, BRANCH BANKING & TRUST CO. PO BOX 2127/GREENAR 25 29602-2127 800-295-5744