

TRANSFER AND ASSIGNMENT

20060209000066770 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 02/09/2006 10:32:000M FILED/CERT

					dge of Probate,AL 32:00AM FILED/CERT	
STATE OF	Alabama	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \				
	Shelby	<i>)</i>		C door horohy ar	ant	
bargain, sell, control its successors and described, and fatherein described	onvey, assign and add assigns, those of the deas indicated and all its interest and all its interest.	deliver unto certain mortgages below together w	hereinafter mo	C. does hereby gratigage Group, Inc. ore particularly by secured, the next ites conveyed by	otes	
mortgages, viz: NAMES(S) OF MORTGAGOR David M. Marston		BOOK	PAGE	COUNTY Shelby	STATE Alabama	
person					760	
		# 21	06020	9000066		
THIS TRANS	FER AND ASSIC	INMENT IS with	out recourse u	pon the undersign	ed.	
					, its	
TO HAVE AN	ID TO HOLD un assigns, forever.	to the said Adin	AWING WICHESAS		<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	
			-	- C id o mt cro o	rac hac	
IN WITNESS WHEREOF, the said Coats & Co., Inc., as owner of said mortgages has caused these presents to be executed this the31stay of,						
	COATS & CO., INC.					
	BY: /					
			R. B. COATS	III PRESIDEI	NT	
	(/)		1			
A TTTCTLA	DV. ////////////////////////////////////	n B				
ATTESTED	DI. J.	1 / / /				
STATE OF A COUNTY O	ALABAMA) F JEFFERSON)					
certify that Reference foregoing in	B. Coats, III, Water and who	tho is President of is known to me, ntents of the conv	acknowledged evance, he as	Inc., is signed to before me on this such officer with the test.	is day	
GIVEN UN January	DER MY HAND 20	AND OFFICIAL 06	SEAL this th	e $31st$ day of $\sqrt{2}$		
			1 Step 1	otary Public		
My Commis	ssion expires:	15/10		• 		

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2000-B SOUTHBRIDGE PARKWAY, SUITE 150 BIRMINGHAM, ALABAMA 35209