WHEN RECORDED, MAIL TO: Trustmark National Bank 201 Country Place Pearl, MISSISSIPPI 39208 20060208000064620 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 02/08/2006 11:29:32AM FILED/CERT

This instrument was prepared by: Courtney Mason and Associates, P.C. 1904 Indian Lake Drive, Suite 100 Birmingham, ALABAMA 35244 205-733-2600

Loan Number: 3171071

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## ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged, Mortgage Professionals, Inc., a Alabama Corporation whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Lot 11 according to the Final Plat of Nottingham Townhomes, as recorded in Map Book 33, Page 111, in the Probate Office of SHELBY County, ALABAMA.

commonly known as: 152 Little John Circle, Calera, ALABAMA 35040

from Karen D Kirksey, an unmarried woman	200102000000000000000000000000000000000
dated February 7, 2006, of record in Mortgage Fiche	2006020800064610
in the Office of the Probate Judge of Shelby County, Alabama, to	
Trustmark National Bank, its Successors and/or Assigns, whose a	address is:
201 Country Place Parkway, Pearl, MISSISSIPPI 39208	

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

Mortgage Professionals, Inc. , a Alabama Corporation		
By. Rodney W. Hart Its: Vice President	Witness Typed Name:	
	Witness Typed Name:	

State of Alabama County of Jefferson

I, Carolyn B. McElroy, a Notary Public in and for said County in said State, hereby certify that Rodney W. Hart, whose name as Vice President of the Mortgage Professionals, Inc., a Alabama Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 7th day of February, 2006.

My Commission Expires: October 14, 2007

**ALABAMA Assignment of Mortgage** 

IDS, Inc. - (800) 554-1872