TO BE RECORDED: YES _x NO ____ UNDERGROUND EASEMENT This instrument prepared by: (Individuals/Trustees, Corporations, Partnerships, L.L.C.s, etc.) Valerie J. Acocella STATE OF ALABAMA W.E. No. 61700-00-0480-5 Alabama Power Company Parcel No. COUNTY OF Shelby P. O. Box 2641 TAX ID # Transformer No. Birmingham, Alabama 35291 13828 KNOW ALL MEN BY THESE PRESENTS, THAT Timothy W. Smith and wife, Angle M. Smith as (the "Grantor", whether one or more) for and in consideration of One and No/Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company") a corporation, the receipt of which is hereby acknowledged, doers hereby grant to Company, its successors and assigns, the right from time to time to construct, install, operate and maintain, along a route not greater than ten feet (10') in width to be selected by the Company which is generally shown on the attached drawing, all conduits, cables, transclosures and other appliances and facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of said underground Facilities upon, over, under and across the following described real property situated in County, Alabama (the "Property"), to wit: A parcel of land situated in the Northeast Quarter of the Northeast Quarter of Section 17, Township 21 South, Range 1 East as recorded in Deed Record 20050324000131500 in the Office of the Judge of Probate, Shelby County, Alabama. Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities. TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever. IN WITNESS WHEREOF, WE have set <u>our</u> hand(s) and seal(s) this the 31^{st} OCTOBER WITNESS: GRANTOR(S): amilto

(SEAL) IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by authorized representative, as of the _____ day of 2005. 20060201000050990 1/3 \$17.50 Shelby Cnty Judge of Probate, AL 02/01/2006 09:44:20AM FILED/CERT ATTEST (if corporation) or WITNESS: (Grantor - Name of Corporation/Partnership/LLC) Shelby County, AL 02/01/2006 State of Alabama Deed Tax:\$.50 By: _ By: _____ (SEAL) Its: [indicate President, General Partner, Member, etc.]

INDIVIDUAL	IOTARIES						
STATE OF ALA	ABAMA	}					
COUNTY OF _	,	}					
	I, the undersigned, a l	Notary Public, in and f	or said County in said S	tate, hereby certify that			
				whose name(s) is/are signed to			
foregoing instru	ıment and who is/are k	nown to me, acknowle	edged before me on this	day that being informed of the conte			
of the instrume	nt, he/she/they execute	ed the same voluntarily	, on the day the same b	ears date.			
	Given under my hand	and official seal this the	he day of	, 2005.			
	[SEAL]		Notary Public My commission expires	S:			
STATE OF ALA	ABAMA	}					
COUNTY OF _	·	}					
	I, the undersigned, a N	Notary Public, in and fo	or said County in said St	tate, hereby certify that			
				whose name(s) is/are signed to t			
foregoing instru	ment and who is/are ki	nown to me, acknowle	edged before me on this	day that being informed of the conte			
			, on the day the same b				
	Given under my hand	and official seal this th	ne day of				
			Notary Public				
	[SEAL]		My commission expires:				
TRUSTEE/COF	RORATION/PARTNE	RSHIP/LLC NOTARY					
STATE OF ALA	BAMA	}					
COUNTY OF _		}		02/01/2006 09:44:20AM FILED/CERT			
I, the unders	igned, a Notary Public,	in and for said County	y in said State, hereby c	ertify that,			
whose name as	O	f		a[as			
], is signed to	the foregoing instrument, and who			
known to me, a	cknowledged before m	e on this day that bei	ng informed of the cont	ents of the instrument, he/she, as su			
	and with f	ull authority, executed	the same voluntarily for	r and as the act of said			
	(acting in such cap	acity as aforesaid].					
	Given under my ha	and and official seal, th	nis the day of				
			Notary Public				
	[SEAL]		My commission expires				
	EEEEEEEEEEEEEEEEEEEEEEEEE	wer Company Corpo	============== orate Real Estate Depa	rtment Use Only			
All facilities on G	arantor:	Station to Statio	n: STA 1+00 to	5TA 1+90			

SKETCH OF PROPOSED WORK

Map Center UTM

Map Center LatLon

67700-00-3,00

CIMPI FED WE

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Customer		Location						Agreed Serv. Date			Estimate No.		
11M 5MIH	650 HIGHWAY 5					61700-00-04805							
Region		Oper. Cntr.			Town/City		UserID		Created:				
BIM South		COLUMBIANA		COLLIN	COLLIMBIANA		ermbrash		10/20/2005				
County		on Towns	ship	Range Add'l Info									
Shelby		21S		01E									
Acquisition Agent		Date R/W Assigned Date		Date R/	W Cleared	V Cleared Spatial Re		eference LOC		Transformer Loading			
VALERIE ACOCELLA		10-21-2005 11-1		11-1-	-2005								
Voltage Phone Co C	ATV Co	Accessible	Tree	Crew	Rock Hole		R/W	City	County	State	Miss All	Other	
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