420

UNDERGROUND EASEMENT (Individuals/Trustees, Corporations, Partnerships, L.L.C.s, etc.)	TO BE RECORDED: Y	ES <u>x</u> NO	This instrument prepared by:
			Valerie J. Acocella
STATE OF ALABAMA	} W.E. No	61700-08-00122-5	Alabama Power Company
COUNTY OF SHEUBY	} Parcel No	10165876	P. O. Box 2641
TAX ID #	Transformer No	o. <u>14296</u>	Birmingham, Alabama 35291
consideration, to Grantor in hand particles acknowledged, doers hereby install, operate and maintain, along generally shown on the attached dranecessary in connection therewith (power and also the right to clear and underground Facilities upon, over, a County, Alabama (the "Property"), to A parcel of land being situated in the	e) for and in considerational by Alabama Power (and by Alabama Power (and greater than a route not greater than awing, all conduits, cab collectively, "Facilities") do keep clear a strip of lander and across the followit: e East Half of the North	con of One and No/Dollars (S Company (the "Company") successors and assigns, the n ten feet (10') in width to be les, transclosures and othe for the underground transfand extending five feet (5') to llowing described real property	mission and distribution of electric to either side of the center line of said erty situated in <u>Shelby</u>
of Probate in Shelby County, Alabai		a in Deed Hecord 20050313	5000115400 in the Office of the Judg
of ingress and egress to and from	said facilities and the red keep clear any and a sement to Company, have set o	ight to excavate for installated all obstructions or obstacles its successors and assigns,	
WITNESS: Koffil Brun Ruth Cenny		By: As:	(SEAL) Roeftern (SEAL) (SEAL)
INI WITNIESS WILEDEOE The sold (Orantar baa aaaad tb:	_ :	1
IN WITNESS WHEREOF, the said (authorized representative, as of the		s instrument to be executed	20060131000049890 1/4 \$20.50 Shelby Cnty Judge of Probate, AL
ATTEST (if corporation) or WITNES	SS:		01/31/2006 02:37:27PM FILED/CERT
Shelby County, AL 01/31/2006 State of Alabama		(Grantor - Name of Cor	poration/Partnership/LLC)
Deed Tax:\$.50 By: _		By:	(SEAL)
lts:		its:	

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES					
STATE OF ALABAMA	}				
COUNTY OF the undersianed	a Natary Dublic in and for ac	id County in soid State k	aarahu aartifu that		
i, the undersigned,	a Notary Public, in and for sa		· · · · · · · · · · · · · · · · · · ·		
forcacina inctrument and who ic/ore	Nancy to mo odenovalodeo		ose name(s) is/are signed to		
foregoing instrument and who is/are					
of the instrument, he/she/they execu					
Given under my na	nd and official seal this the	day of	, 2005.		
[SEAL]		Notary Public My commission expires:			
STATE OF ALABAMA	}				
COUNTY OF	}				
I, the undersigned,	a Notary Public, in and for sa	id County in said State, h	nereby certify that		
		wh	ose name(s) is/are signed to		
oregoing instrument and who is/are	known to me, acknowledge	d before me on this day i	that being informed of the conte		
of the instrument, he/she/they execu	uted the same voluntarily, on	the day the same bears	date.		
Given under my hai	nd and official seal this the	day of			
	Notary Public				
[SEAL]		My commission expires:			
RUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY					
STATE OF ALABAMA	}		200601310000049890 2/4 \$20.50 Shelby Cnty Judge of Probate, AL 01/31/2006 02:37:27PM FILED/CERT		
COUNTY OF					
I, the undersigned, a Notary Pub		aid State, hereby certify	that,		
whose name as	of	a	[as		
], is signed	to the foregoing instru	ıment, and who is known to r		
acknowledged before me on this da	y that being informed of the c	ontents of the instrument	t, he/she, as such		
and with full author	ity, executed the same volunt	tarily for and as the act of	f said		
[acting in such capa					
	hand and official seal, this the	ne day of	, 2005.		
[SEAL]		ary Public commission expires:			
======================================	======================================	======================================	nt Use Only		
All facilities on Grantor:	Station to Station: _	PTA 1400 to 57	1+125		
An lacinues on Giantor	Station to Station				

SKETCH OF PROPOSED WORK Map Center LatLon Map Center UTM ALABAMA A POWER SIMPLIFIED W.E. 33.138481 -86.823449 12029677 1694441 Agreed Serv. Date Estimate No. Location Alex Mill Rd Customer 61700-08-01225 11/1/05 Kevin Lambert Town/City UserID Oper. Cntr. Region Created: 11/1/2005 rejordan Montevallo Birmingham - South Pelham 665-0886 FATHER-IN-LAW) Add'l Info Township Range Section County PRICES CHINESE GERRUS COMMUNIST 966-8517 03W Shelby 341-22-11-1 **22S Transformer Loading** Spatial Reference Date R/W Cleared LOC Date R/W Assigned **Acquisition Agent** 11-23-2005 11-14-2005 VALERIE ACOCELLA Miss All Other State County R/W City Rock Hole Accessible **Tree Crew** CATV Co Phone Co Voltage



