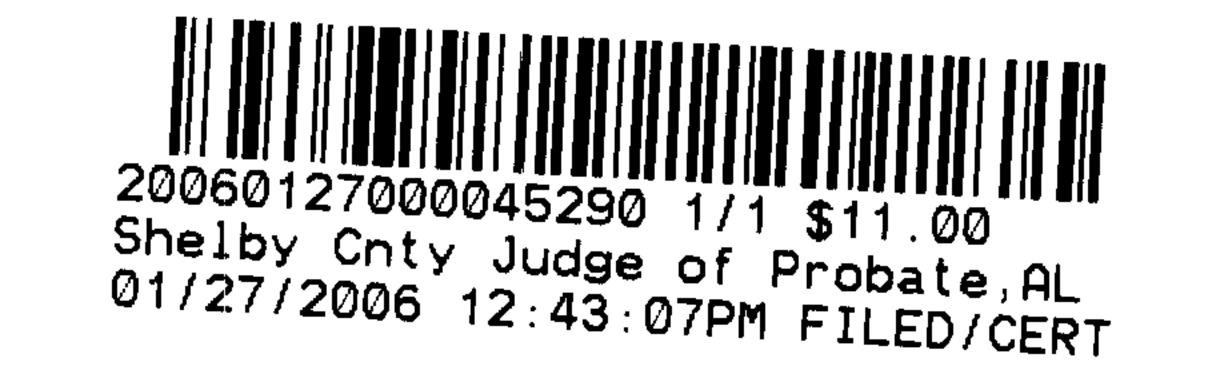
4355760000634776
This Instrument Prepared By:



AMANDA SIMS,
P.O. BOX 10566
BIRMINGHAM, AL 35296
Compass Bank AL-BI-SC-LCL

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by BRANDON R LAKE A/K/A BRANDON LAKE AND SPOUSE AMANDA C LAKE A/K/A AMANDA LAKEON JANUARY 15, 2004. Which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Real/Public Instrument number 20040205000060140 and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:

AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 13TH day of JANUARY 2006

COMPASS BANK

Jeff Denney

Assistant Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that Jeff Denney, whose name as Assistant Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument. Who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 13TH of JANUARY 2006.

Notary Public

MY COMMISSION EXPIRES JUNE 22. 2008

After Recording Forward to: BRANDON LAKE AMANDA LAKE 148 SILVERLEAF DRIVE PELHAM, AL 35124