

THIS INSTRUMENT PREPARED		Ann Moore
	(ADDRESS)_	4958 Valleydale Road Birmingham Al 35242
		Birmingham, Al. 35242
STATE OF ALABAMA		PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	
KNOW ALL MEN BY THES	SE PRESENTS, Tha	t, Compass Bank, a corporation, does
hereby release from the l	ien of that cer	tain mortgage executed by Eddleman -
Thornton, LLC, which sa	aid mortgage was	recorded in the office of the Judge
of Probate Court of	Shelby Co	unty, Alabama, in <u>Instrument</u> #
20020719000338740 and	instrument #20	020719000338760 , the following
described and none other:		
described and mone ocher		
	_	Survey of Chelsea Park, 4th Sector, the Probate Office of Shelby County,
Said mortgage shall continue in full force and effect with respect to		
the other property covered thereby.		
In Witness Whereof, Compass Bank, a corporation, has caused these		
presents to be executed this20th day ofJanuary, 2006.		
	Comp By: Its:	ass Bank Senior Vice President
STATE OF ALABAMA		
COUNTY OF JEFFERSON)	
hereby certify that President of Compass instrument, and who is known being informed of the confull authority, executed corporation.	John M. McQueer Bank, a corpornown to me, ackrontents of the distance the distance the distance of the distanc	in and for said County in said State, whose name as <u>Senior Vice</u> ration, is signed to the foregoing nowledge before me on this date that, instrument as such officer and with intarily for and as the act of said
Given under my hand and (Official seal th	is Λ_20th day of <u>January</u> , 2006.

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79