



20060125000041450 1/3 \$30.00
Shelby Cnty Judge of Probate, AL
01/25/2006 01:56:15PM FILED/CERT

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 516990 IGMAC48

UCC Direct Services

P.O. Box 29071

Glendale, CA 91209-9071

7024434.1

ALAL

FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

2001-23528 06-08-01 CC AL Shelby

1b. This FINANCING STATEMENT AMENDMENT is
☒ to be filed [for record] (or recorded) in the
REAL ESTATE RECORDS.

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☒ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.

☐ **DELETE** name: Give record name to be deleted in item 6a or 6b.

☐ **ADD** name: Complete item 7a or 7b. and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

RESTRUCTURE PARTNERS, LLC

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

7d. SEE INSTRUCTION

ADD'L INFO RE
ORGANIZATION
DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

☐ NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

LONG LANE MASTER TRUST IV

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**

7024434.1 Debtor Name: RESTRUCTURE PARTNERS, LLC A

UCC FINANCING STATEMENT AMENDMENT ADDENDUM
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

2001-23528 06-08-01 CC AL Shelby

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME
LONG LANE MASTER TRUST IV

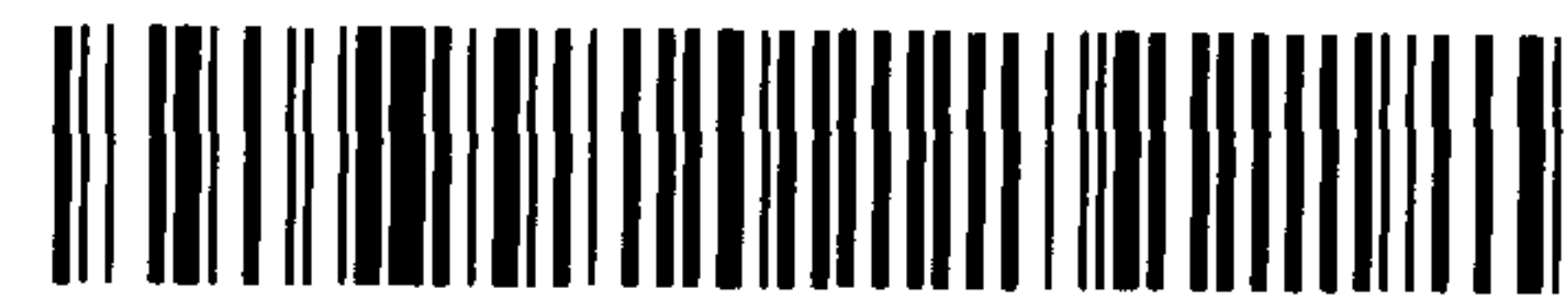
OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information



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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— Description: PROPERTY ADDRESS: 340, S SR#119, ALABASTER, AL TAX PARCEL #: 231021002023001



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LEGAL DESCRIPTION

Commence at the Southeast corner of the Southwest one-quarter of the Northeast One-Quarter of Section 2, Township 21 South, Range 3 West; run thence in an Easterly direction along the South line of said quarter-quarter section for a distance of 925.85 feet to a point of the Southwesterly right-of-way line of L & N Railroad; thence turn an angle to the left to the tangent of the following described curve, said curve being a curve to the left having a central angel of 14 deg. 17 min. 6 sec. and a radius of 1382.40 feet; thence run along the arc of said curve to the left along the Southwesterly right-of-way line of the L & N Railroad for a distance of 344.56 feet to the end of said curve; thence run along the tangent if extended to said curve in a Northwesterly direction along the Southwesterly right-of-way line of L & N Railroad for a distance of 735.23 feet to the point of beginning of a curve to the right. Said curve having a central angle of 2 deg. 9 min. 14 sec. and a radius 1959.86 feet; thence run along the arc of said curve to the right in a Northwesterly direction along the Southwesterly right-of-way line of L & N Railroad for a distance of 73.67 feet; thence turn an angle to the left from the tangent of last described course of 105 deg. 14 min. 26 sec. and run in a Southwesterly direction for a distance of 78.0 feet to the point of beginning, from the point of beginning thus obtained; thence continue along last described course for a distance of 135.27 feet to a point on the center line of Allen Branch outfall sewer; thence turn an angle to the right 89 deg. 48 min. 54 sec. and run in a Northwesterly direction along the center line of the Allen Branch outfall sewer line for a distance of 205 feet; thence turn an angle to the left of 6 deg. 47 min. 04 sec. and run in a Northwesterly direction for a distance of 5.33 feet; thence turn an angle to the right of 73 deg. 04 min. 36 sec. to the tangent of the following described course, said course being situated on a curve to the left having a central angle of 5 deg. 33 min. 44 sec. and a radius of 1075.46 feet; thence run along the arc of said curve to the left in a Northeasterly direction for a distance of 104.40 feet to the end of said curve; thence run along the tangent if extended to said curve in a Northeasterly direction for a distance of 70 feet; thence turn an angle to the right of 122 deg. 54 min. 57 sec. and run in a Southeasterly direction for a distance of 292.09 feet to the point of beginning. Said property being situated in Shelby County, Alabama.