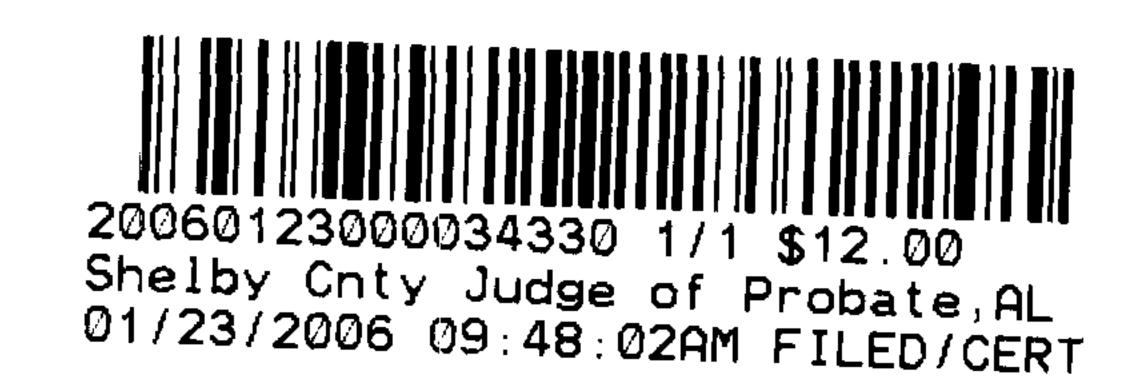
PURCHASE PRICE OF PROPERTY \$10.00 * Property value \$49,000.00 INTIAL AMOUNT OF FINANCING STATEMENT \$49,000.00

STATE OF ALABAMA)
SHELBY COUNTY)

WARRANTY DEED



KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) to the undersigned GRANTORS in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, WILLIAM J. AUSTIN and spouse, WYKEENIA E. AUSTIN (GRANTOR) does grant, bargain, sell and convey unto BRANTLEY HOMES, INC., an Alabama Corporation (GRANTEE) the following described real estate situated in SHELBY COUNTY, ALABAMA to wit:

LOT 22, ACCORDING TO THE SURVEY OF HIGH HAMPTON, SECTOR 3, AS RECORDED IN MAP BOOK 22, PAGE 65, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SUBJECT TO:

AD VALOREM TAXES DUE OCTOBER 1, 2006.

MINERALS AND MINING RIGHTS NOT OWNED BY THE GRANTOR.

EASEMENTS AND BUILDING SET BACK LINES AS SHOWN ON RECORD MAP.

RESTRICTIONS RECORDED IN INST# 1996-41129 AND INST# 2-4-1702.

ALL OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the said GRANTEE its successors and assigns forever; And said GRANTOR does for himself, his heirs, successors, and assigns covenant with said GRANTEE, its successors and assigns that he is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that he has a good right to sell and convey the same as aforesaid, and that he will and his heirs, successors and assigns shall, warrant and defend the same to the said GRANTEE, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR has caused this conveyance to be executed this the $\frac{4}{3}$ day of NOVEMBER, 2005.

WILLIAM J. AUSTIN

WYKENIA E. AUSTIN

Seal

STATE OF ALABAMA COUNTY OF Shelby

I, THE UNDERSIGNED, a Notary Public in and for said County in said State, hereby certify that **WILLIAM J. AUSTIN** and spouse, **WYKEENIA E. AUSTIN** whose names are signed to the foregoing instrument and who are personally known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this \S day of NOVEMBER, 2005.

Notary Public NAME Chille Lee Line

Commission Expires: Llach 25, 2006

AFFIX SEAL

Fig. 1. Comment of the second of the second

THIS INSTRUMENT PREPARED BY:
GENE W. GRAY, JR.
2100 SOUTHBRIDGE PARKWAY,
SUITE 638
BIRMINGHAM, AL 35209
205 879 3400

SEND TAX NOTICE TO: BRANTLEY HOMES, INC.

#14-4-18-1-000-001.032