| STATE OF ALABA | MA } | | ASSI | GNMEN | TOFN | ORT | AGE |
|-------------------------|---|--------------------|-----------------------------------|---|------------------------------|--------------------|---|
| COUNTY OF BEEL | BY | | | | | | |
| FOR VALUA | ABLE CONSIDERAT | ION IN | HAND | PAID | BY | THE | UNDERSIGNED, |
| | | | | | | | |
| LROD MORIGAGE, IN | c an Al | ABAMA CO | DRPORAT | ION, by | TRUSTN | IARK | ATIONAL BANK, |
| | EOF IS HEREBY ACK | | | | | | |
| | IVEY, AND ASSIGN un | | | | | | |
| hat certain mortgage e | xecuted by BENNY G. | HENDRIX | MD LYDIA | J. HE | IDRIX_ | | in the original |
| principal sum of \$ | 105,000.00 dated | | | | | | |
| at page | (or as ! | 2005022 Na. | 40000895) in | 90 the Off | ice of t | he Jud | ge of Probate of |
| HELBY | County, Alabama, | in <u>PELHAM</u> | | · - · · · · · · · · · · · · · · · · · · | | | , together with the |
| property conveyed by sa | the Note therein descr ald mortgage. AVE AND TO HOLD un | | | | | | |
| assigns, FOREVER. | | | | | | | |
| caused this instrumen | t to be executed by muthorized, on this | ODIE BLRO | | | Y | | |
| (SEAL) | | | ELROD | MORTGA | GB_INS | | |
| | | B ' | EDDIE | ELROD, | PRESI | BNT | |
| STATE DE ALABAMA OF | COUNTY | | | | | | |
| of Mortgage, and who is | s known to me, acknown to ficer with fi | an Alabaded before | whose ama corpore me on the | e na ration, is s ris day tha | me signed to at, being | as the for informe | OFFICER of egoing Assignment d of the contents of |
| (SEAL) | | | | 41 | 7 | ZUL | |
| | | | OTARY PU | I | | 3/ | 06 |
| This instrument prepare | ed by: | | | | | | |

HOLLIMAN & SHOCKLEY

ATTORNEYS AT LAW

2491 PELHAM PARKWAY

PELHAM, ALABAMA 35124