### STATE OF ALABAMA

File No. NTC0500354

COUNTY OF	JEFFERSON
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#### PARTIAL RELEASE

WHEREAS, SOUTHTRUST BANK, KNA WACHOVIA BANK, N.A. holds a lien on the herein described real property by virtue of that certain mortgage from Chelsea Park Homes, Inc. dated 10/14/2004 and recorded on 11/1/2004 in Instrument No. 2004110100060080 and amended in Instrument No. 20050901000452840 of the records in the Office of the Judge of Probate Court of Shelby County, Alabama; and

WHEREAS, the said SOUTHTRUST BANK, KNA WACHOVIA BANK, N.A. desire to release from the effects of said lien a portion of the property described in said mortgage.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said SOUTHTRUST BANK, KNA WACHOVIA BANK, N.A. do hereby RELEASE and DISCHARGE from the operation, effects and provisions of the above described mortgage, the following described real property located in Shelby County, Alabama.

Lot 4-97, according to the Map and Survey of Chelsea Park, 4th Sector, as recorded in Map Book 34, Page 147 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

It is understood and agreed that the said SOUTHTRUST BANK, KNA WACHOVIA BANK, N.A. hereby declare the above described mortgage to be DISCHARGED, RELEASED and SATISFIED with respect to the property described herein only; said mortgage shall in all other respects remain in full force and effect as a lien against all of the remaining property described thereir.

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# 20060118000026710 2/2 \$15.00 Shelby Cnty Judge of Probate, AL 01/18/2006 10:12:51AM FILED/CERT

SEPTEMBER 23, 2007.

## STATE OF ALABAMA

# COUNTY OF JEFFERSON

I, the undersigned notary public in and for said State and County, hereby certify that
Victor Brown, whose name as Vice President of SOUTHTRUST BANK, KNA
WACHOVIA BANK, N.A. is signed to the foregoing release and who is known to me,
acknowledged before me on this date that, being informed of the contents of said instrument,
he/she as such officer and with full authority executed the same voluntarily on the day the same
bears date.
Given under by hand and seal on this 6th day of January, 2006.
melinda C. Shompson
Notary Public  MY COMMISSION EXPIRES

This instrument prepared by: Stewart and Associates, P.C. 3595 Grandview Parkway Suite 345 Birmingham, Al 35243