STATE OF ALABAMA

COUNTY OF JEFFERSON

20060112000020630 1/1 $11.00
Shelby Cnty Judge of Probate, AL
01/12/2006 01:24:53PM FILED/CERT

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that for value received the undersigned, **FIRST FINANCIAL BANK,** does hereby release the hereinafter described property from the lien, operation and affect of that certain mortgage executed by **BENT CREEK, LLC TO FIRST FINANCIAL BANK** dated **FEBRUARY 4, 2005** of record as Instrument **20050204000058350** in the Probate Office in **Shelby County, Alabama**.

Lots **3, 4, 5, 6, 7, 11, 14, 15, 16** and **17** according to the Survey of Bent Creek Subdivision Sector I, as recorded in Map Book 36, Page 23, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that this Release is limited to the property herein particularly described and that it shall in no way and to no extent whatever affect, impair or destroy the lien of said mortgage as to the **remainder of the property described in and secured by said mortgage.**

IN WITNESS WHEREOF, the **FIRST FINANCIAL BANK,** has caused this instrument to be executed for and in its name and behalf by **Jeff Williams**, its **Senior Vice President,** and its corporate seal to be affixed hereto and attested by **Bob Nelson** its **Assistant Vice President,** both of whom are thereunto duly authorized on this the **6th** day of **January, 2006.**

FIRST FINANCIAL BANK

JEFF WILLIAMS

SENIOR VICE PRESIDENT

ATTEST:

Bob Nelson

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that **JEFF WILLIAMS** whose name as **Senior Vice President** of **FIRST FINANCIAL BANK**, a Corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this **6th** day of **January, 2006**

NOTARY PUBLIC

My Commission Expires: 1-3-08

Prepared by: P. Johnston

FIRST FINANCIAL BANK

1630 4TH AVENUE NORTH

BESSEMER, AL 35020