20060111000018580 1/1 $11.00
Shelby Cnty Judge of Probate, AL
01/11/2006 10:33:29AM FILED/CERT

State of Alabama
Shelby County

PARTIAL RELEASE OF MORTGAGE

The undersigned, **Compass Bank**, the Mortgagee named in that certain Mortgage executed by Clark-Edwards LLC, recorded in Document No. **20051114000593750**, in the Office of the Judge of Probate of Shelby County, Alabama, for and in consideration of the sum of Ten Dollars ($10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, has and by these presents does hereby RELEASE AND CANCEL from the lien of the said mortgage, the following described real property situated in Shelby County, Alabama, to wit:

Lot 171, according to the plat of Old Ivy Subdivision, Phase I, being a resurvey of portions of Lots 22-32 Tract Fifty One Subdivision, Parcel "B", recorded in Map Book 11, Page 26, all situated in the Southwest 1/4 of Section 14 and the Northwest 1/4 of Section 23, Township 22 South, Range 2 West, in the Office of the Judge of Probate of Shelby County, Alabama, as recorded in Map Book 35, Page 43a and 43b, and as amended in the Amended Map of Old Ivy Subdivision, Phase 1, recorded in Map Book 36, Page 5a and 5b, in the Office of the Judge of Probate of Shelby County, Alabama.

This partial release shall not otherwise affect the lien of the aforementioned mortgage.

IN WITNESS WHEREOF, Compass Bank, has caused its corporate seal to be hereto affixed and this instrument to be executed by its duly authorized officers with full authority so to do, on this 6th day of December, 2005 .

COMPASS BANK

By: _____ Shane Parker
As its Vice Pres

Attest: Deborah N. Stewart
As its AVP

State of Alabama
County of Madison

I, the undersigned, a Notary Public, in said County and in said State, hereby certify Shane Parker and Deborah N. Stewart, whose names as Vice President and AVP of Compass Bank, signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, with full authority so to do, executed the same voluntarily on the day the same bears date.

Given under my hand and seal on this 6th day of December, 2005.

Patty H. Elkins
Notary Public, State of Alabama at Large
My commission expires 9/17/2007

Prepared By:
John W. Monroe, Jr. of
Emmanuel, Sheppard & Condon
30 South Spring Street
Pensacola, Florida 32502
File No.: A0458-110~~457~~ 889 rfk

RETURN TO:
JOHN W. MONROE, JR.
EMMANUEL, SHEPPARD & CONDON
30 S. SPRING STREET
PENSACOLA, FL 32501