

THIS INSTRUMENT PREPARED BY:	(NAME) <u>Ann Moore</u>
	(ADDRESS) <u>4958 Valleydale Road</u>
	Birmingham, Al. 35242
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	
KNOW ALL MEN BY THESE PRE	ESENTS, That, Compass Bank, a corporation, does
hereby release from the lien of	f that certain mortgage executed by <u>Investment</u>
Associates, LLC., which said	d mortgage was recorded in the office of the
Judge of Probate Court ofS	helby County, Alabama, in <u>Instrument</u> #
20031205000788500, modified	in <u>Instrument #2005010600007480</u> and
Assignment of Rents and Leases	recorded in Instrument #20031205000788510, the
following dogwolbod and none	a to la a second
following described and none of	Juiler:
	the Survey of Final Plat of The Mixed Useds, as recorded in Map Book 34, Page 45 A & B, lby County, Alabama.
Said mortgage shall cont	inue in full force and effect with respect to
the other property covered the	ereby.
in Witness Whereof, Com	mpass Bank, a corporation, has caused these
presents to be executed this	<u>3rd</u> day of <u>January</u> , 2006.
	By: Senior Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify thatJohn Presidentof Compass Bank, instrument, and who is known to being informed of the content	Public, in and for said County in said State, M. McQueen whose name as Senior Vice a corporation, is signed to the foregoing to me, acknowledge before me on this date that, as of the instrument as such officer and with same voluntarily for and as the act of said
Given under my hand and Offic 2006.	ial seal this3rdday ofJanuary_, Barbara Ann Moone
	Notary Public - Barbara Ann Moore My commission expires: Newomber 25, 2006

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79