20060104000004780 1/1 $11.00
Shelby Cnty Judge of Probate,AL
01/04/2006 10:33:52AM FILED/CERT

When Recorded Return To:

**Nationwide Title Clearing**
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan no 0608697785

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20021213000624680 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **RONALD E. DEBTER AND LEILA S. DEBTER** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS BANK has caused its name to be signed and its corporate seal to be impressed THIS 20TH DAY OF DECEMBER IN THE YEAR 2005
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS BANK**

**By:**_____ **(seal)**
**CRYSTAL MOORE**
**VICE PRESIDENT**

Mortgage Electronic Registration Systems, Inc. CORPORATE SEAL 1996 DELAWARE

The State of FLORIDA County of PINELLAS
I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS BANK a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this THIS 20TH DAY OF DECEMBER IN THE YEAR 2005

MARY JO MCGOWAN (#DD0236404)
Notary Public Comm exp: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

**Prepared By:**
**J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

WMBVH 5076605 CJ743709 1002161-0000010430-3

MERS PHONE 1-888-679-MERS

**form1/RCNAL1**