

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 2093303

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

This document prepared by Karleen Maughan

RELEASE OF MORIGAGE

Date: **DECEMBER** 27, 2005

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recoi	rded in Morto	gage Book	at	t Page		, Instr	ment No.
20040	908000460	Parcel ID No.			of the re	ecord of Mo	ortgages
for	SHELBY	County,	Alabama,	and more	particularly	described	on said
Mort	gage referred	to herein.					

Date of Deed: SEPTEMBER 7, 2004

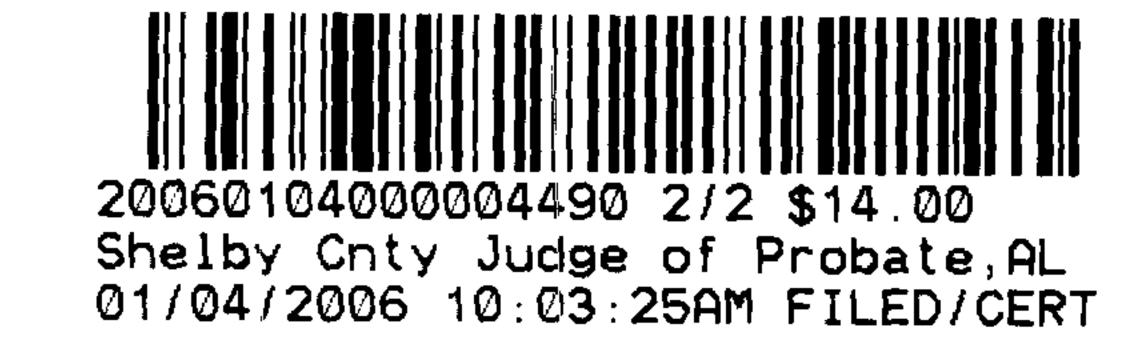
Grantor: JANET CLINE, ROBERT D. WOOD, A SINGLE WOMAN AND A SINGLE MAN

Grantor's Mailing Address: 3305 BLUE BELL LN, BIRMINGHAM, AL 35242

Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Grantee's Mailing Address: G-4318 MILLER RD, FLINT, MI 48507

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Loan No. 2093303

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **DECEMBER 27, 2005** .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CARLA TENEYCK SERVICE PROVIDER

STATE C	FI	DAHO)	
)	SS
COUNTY	OF	BONNEVILLE)	

On this <u>DECEMBER 27, 2005</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>CARLA TENEYCK</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS</u>, <u>INC</u>.

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOHN COOK (COMMISSION EXP. 02-16-2007) NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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