20060104000003630 1/3 \$25.50 Shelby Cnty Judge of Probate, AL 01/04/2006 08:11:16AM FILED/CERT

WHEN RECORDED MAIL TO:

Amsouth Rank

Record and Return To: Integrated Loan Services 600-A N John Rodes Blvd. BASDEN, BOBBY G, AKA Melbourne, FL 32934

100533331336040

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

071100175595 MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 7, 2005, is made and executed between BOBBY G. BASDEN, AKA BOBBY GRAY BASDEN, JR., whose address is 2720 BRAELINN PKWY. N., HELENA, AL 35080; single (referred to below as "Grantor") and AmSouth Bank, whose address is 100-A Greensprings Highway, Birmingham, AL 35209 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 5, 2004 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON 02/02/2005 INSTR#20050202000053370 PGS 1-8 SHELBY COUNTY MODIFIED ON 12/07/2005.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT 'A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 2720 BRAELINN PKWY. N., HELENA, AL 35080.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$15,000 to \$20,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 7, 2005.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

BOBBY G. BASDEN

LENDER:

AMSOUTH BANK

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: BRENDA ROLLINS Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

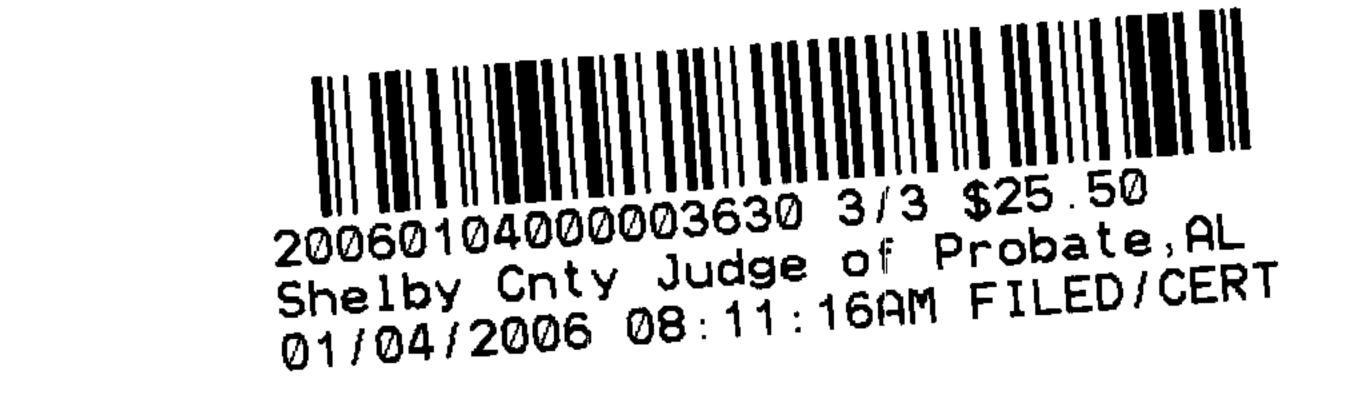
MODIFICATION OF MORTGAGE (Continued)

Page 2

INDIVIDUAL ACKNOWLEDGMENT

STATE OF alama	
	,) SS
COUNTY OF 3 4 L LERSON) 33 }
	ty in said state, hereby certify that BOBBY G. BASDEN, single, whose name is knowledged before me on this day that, being informed of the contents of said the same bears date.
Given under my hand and official seal this	day of 0eG, 20 05.
	Centur Muchelso Pars Notary Public
MY COMMISSION EXPIRES DECEMBER 3, 2007 My commission expires	
LENDER A	CKNOWLEDGMENT
STATE OF Challeman	
) SS
COUNTY OF Jefferson	
I, the undersigned authority, a Notary Public in and for said county	y in said state, hereby certify that Couth Bould bration, is signed to the foregoing Modification and who is known to me,
Am South Bunk a corpo	pration, is signed to the foregoing Modification and who is known to me,
acknowledged before me on this day that, being informed of the full authority, executed the same voluntarily for and as the act of	contents of said Modification of Mortgage, he or she, as such officer and with
Given under my hand and official seal this	
Giver delativitatio and criticial seal tris	day of Dec
p. · · ·	Madama Dublia
eminability of the second of t	Notary Public
MY COMMISSION EXPINES DECEMBER 3, 200 My commission expires	

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SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 55, ACCORDING TO THE SURVEY OF BAELINN VILLAGE, PHASE III, AS RECORDED IN MAP BOOK 14, PAGE 42, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

KNOWN: 2720 BRAELINN PARKWAY

PARCEL: 138272002055000