200601030000000500 1/3 \$69.50 Shelby Cnty Judge of Probate, AL 01/03/2006 08:36:24AM FILED/CERT

WHEN RECORDED MAIL TO:

AmSouth Renk



Record and Return To: Integrated Loan Services 600-A N John Rodes Blvd. STRINGFELLOW, JOAN P Melbourne, FL 32934

200533509359460

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

07649505503

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 5, 2005, is made and executed between JOAN P STRINGFELLOW, whose address is 112 HICKORY POINT DR, HELENA, AL 35080; unmarried (referred to below as "Grantor") and AmSouth Bank, whose address is 1845 Crestwood Boulevard, Irondale, AL 35210 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 28, 2000 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON 12-08-2000 IN THE OFFICE OF THE JUDGE OF PROBATE FOR SHELBY COUNTY, ALABAMA INST # 2000-42379 AND MODIFIED 12-05-2005.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See SCHEDULE A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 112 HICKORY POINT DR, HELENA, AL 35080.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$15,000.00 to \$50,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 5, 2005.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

/LENDER:

AMSOUTH BANK

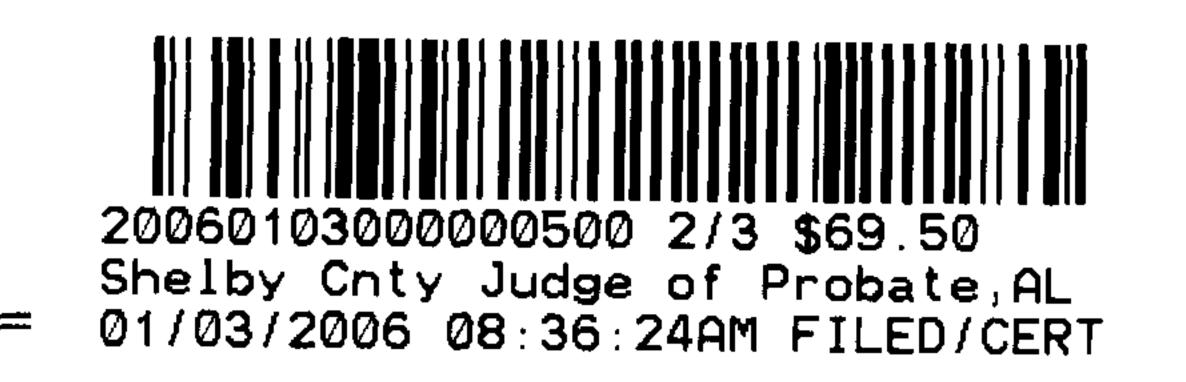
Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: KYESHIA SKINNER Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

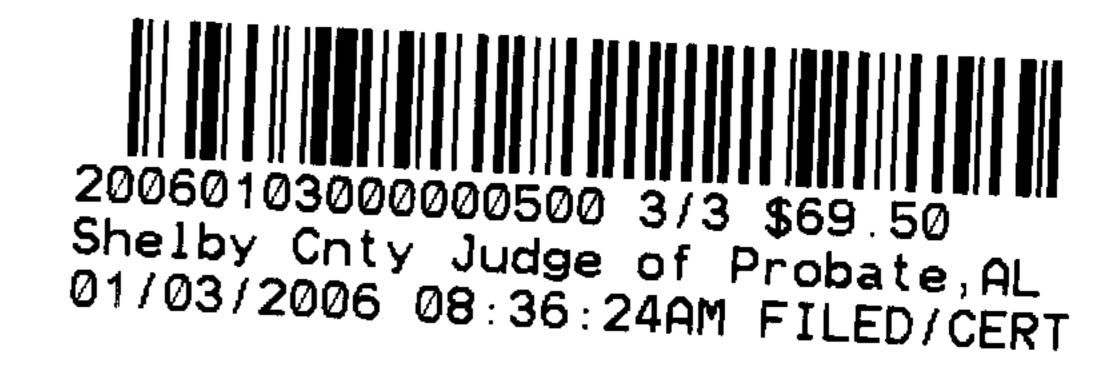


MODIFICATION OF MORTGAGE (Continued)

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Alabama		
STATE OF MOUNTA	}	
) SS	
COUNTY OR Je Herson		
I, the undersigned authority, a Notary Public in and for said county name is signed to the foregoing instrument, and who is known to of said Modification, he or she executed the same voluntarily on the	me, acknowledged before me on this e day the same bears date.	AN P STRINGFELLOW, unmarried, whose day that, being informed of the contents
Given under my hand and official seal this	day of December	, 20 <u>ッ</u> ≶
	Hoolina	7/2.
		Notary Public
11. 77-2000		
My commission expires 4-28-2008		
LENDER ACKNOWLEDGMENT		
STATE OF Alabama		
) SS	
COUNTY OF Jefferson)	
I, the undersigned authority, a Notary Public in and for said county By: Manager of Amsouth a corpo a corpo	in said state, hereby certify that K	, Lent Howze
Br. Manager of Amsouth a corpo	ration, is signed to the foregoing I	Modification and who is known to me,
acknowledged before me on this day that, being informed of the full authority, executed the same voluntarily for and as the act of s	Collecties of said infoattoation of more	gage, ne or sne, as such officer and with
	day of De Cember	, 20 05 .
Given under my hand and official seal this		
	Janua	Materia District
		NOTATY PUDKC
My commission expires $4-28-2002$		
My commission expires 4-23-2008		

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SCHEDULE "A"

LOT 3, ACCORDING TO THE SURVEY OF HICKORY POINT, AS RECORDED IN MAP BOOK 23, PAGE 43, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN: 112 HICKORY POINT DR

PARCEL: 138272004003000