

Tanglewood Corporation Lots 5, 8 & 65, Tanglewood By The Creek

## PARTIAL RELEASE OF LIEN

## STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Four Hundred Forty-Eight Thousand Dollars and No /100 (\$448,000.00) principal indebtedness secured by that certain mortgage executed by Tanglewood Corporation recorded in the Probate Office, County of Shelby, State of Alabama, Instrument # 20050627000317590, the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Tanglewood Corporation the following described lot or parcel of land to-wit:

Lots 5, 8 & 65, according to the Survey of Tanglewood by The Creek, as recorded in Map Book 35, page 36, in the Probate Office of Shelby County, Alabama

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this December day of

AMSOUTH BANK

Daniel W. Hill

Sr. Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Daniel W. Hill, whose named as Sr. Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 5 day of December

NOTARY PUBLIC NOTATION OF ALATANCA ATLANCA

Commission Expires

This instrument was prepared by:

Wanda Pate

'AmSouth Bank

1900 5<sup>th</sup> Avenue N., BAC-15

Birmingham, AL 35203

Verified by: