

WHEN EXECUTED MAIL TO: ABN AMRO MORTGAGE GROUP INC. 1201 EAST LINCOLN MADISON HEIGHTS, MI 48071-4171

This Instrument Prepared By: GATI. DECKER

INTERFIRST WHOLESALE MORTGAGE LENDING 6300 INTERFIRST DRIVE ANN ARBOR, MI 48108
ASSIGNMENT OF MORTGAGE
LOAN #: 651145242 For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 801 W BLOOMINGDALE AVE, BRANDON, FL 33511
does hereby grant, sell, assign, transfer and convey, unto ABN AMRO MORTGAGE GROUP, INC.
and existing under the laws of THE STATE OF DELAWARE whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 48084 , a corporation organized (herein "Assignee"),
a certain Mortgage dated OCTOBER 28, 2005, made and executed by SUSAN SPENCER,
to and in favor of APEX FINANCIAL GROUP, INC DBA AAPEX MORTGAGE,
situated in Shelby County, State of Alabama : SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.
such Mortgage having been given to secure payment of Inst. # 2006111000058980 (Original Principal Amount) Book, Volume, or Liber No. of the Records of Shelby (Original Principal Amount) State of Alabama (or as No. Shelby (Original Principal Amount) of the Records of Shelby (Original Amount) of the Records of Shelb
Witness Witness By: Man Gener (Signature)
The State of ALABAMA Jeffeson County)
a
My Commission Expires: Notary Public Notary Public

ALGVAS(1457.1)

My Comm. Expires
April 28, 2008
No. 007079

ALGVAS 901