STATE OF ALABAMA		
JEFFERSON	COUNTY)

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the undersigned FIRST FINANCIAL BANK does hereby transfer and assign unto:

> CITIMORTGAGE, INC. 1000 TECHNOLOGY DRIVE O'FALLON, MO 63304

that certain mortgage executed by	DAVID K. JOHNSC	N AND JILL R. JOH	NSON, AS
HUSBAND AND WIFE			to
FIRST FINANCIAL BANK, said	l mortgage being dated	12/9/05	and being
recorded in	at page	, in the	office of the Judge
of Probate of SHELBY	County, Alabama, togeth	ner with the indebtedne	ess secured thereby.
IN WITNESS WHEREOF	', the undersigned has ex	ecuted and sealed this	agreement on this
9TH day of DECEMB	ER	<u>05</u> .	
*Inst # 2005 12-190	00653040		
		FIRST FI	NANCIAL BANK
	by: NF	EIL WALKER	
	Its' AS	SSISTANT VICE PRES	SIDENT
JEFFERSON COUNTY) I, the undersigned authoric certify that NEIL WALKER PRESIDENT	, V	nd for said county, in whose name as AS Bank, a Corporation	SISTANT VICE
foregoing instrument, and who is	know to me, acknowle	edged before me on th	nis day that, being
informed of the contents of the in	strument, HE,	as such officer and w	ith full power and
authority, executed the same volu	ntarily for and as the act	of said Corporation.	
Given under my hand and	official seal this 9TH	day of DECEMB	ER,
2005			
	The state of the s	addille K	Machin
			Notary Public
(SEAL)			
			nmission Expires:
	NO M 1	TARY PUBLIC STATE OF ALABAM COMPLETE OF ALABAM NOED WARD NOTARY PUBLICATION	AATLARGE
		VDED TRAUNCTARY PLACE	た。Ag Wingston Manager

BONDED THRU NUTARY PUBLIC UNDEXTRUCTERS