

THIS INSTRUMENT PREPARED		, 	Ann Moore
			4958 Valleydale Road
			Birmingham, Al. 35242
STATE OF ALABAMA)		PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)		LWLTTYN KUNDU OF KUCOKDUD DEDY
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does			
hereby release from the	lien of	that cer	tain mortgage executed by _Eddleman-
Thornton, LLC, which s	aid mor	tgage was	recorded in the office of the Judge
of Probate Court of	Shelby	Co	unty, Alabama, in <u>Instrument</u> #
20020719000338740 and instrument #20020719000338760 , the following			
described and none other:			
Lots 1-83 & 1-95, according to the Map and Survey of Chelsea Park, 1st Sector, Phase I & II, as recorded in Map Book 34, Page 21 A & B in the Probate Office of Shelby County, Alabama.			
Said mortgage shall continue in full force and effect with respect to			
the other property covered thereby.			
In Witness Whereof, Compass Bank, a corporation, has caused these			
presents to be executed this6th day ofDecember, 2005.			
		Comp By:_ Its:	ass Mank Mulue Senior Vice President
STATE OF ALABAMA)		
COUNTY OF JEFFERSON)		
hereby certify that President of Compass instrument, and who is keeing informed of the	John Nank, anown to content:	McQueer a corpor one, ackres of the	in and for said County in said State, whose name as <u>Senior Vice</u> ration, is signed to the foregoing nowledge before me on this date that, instrument as such officer and with intarily for and as the act of said
Given under my hand and	Officia		nis 6th day of <u>December</u> , 2005. MMM Am Moore ry Public - Barbara Ann Moore

My commission expires: November 25, 2006

Ann Moore

FORM No. 99/33-1216 REV. 7/79