

Shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20051209000638990 1/3 \$37.20
Shelby Cnty Judge of Probate, AL
12/09/2005 02:35:25PM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]
J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 N. 18TH STREET
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
Pickett William Dale Sr.

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
65 Magnolia Way Montevallo AL 35115 US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
Pickett Pearl B.

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
65 Magnolia Way Montevallo AL 35115 US

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
ALABAMA POWER

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
600 N. 18TH STREET BIRMINGHAM AL 35291 US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Ducane

M# HP10B36PA M# C3QA-042V M# 902989
S# 5157210540 S# C3A050508023 S# E3E050400128

\$ 4,790.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum ☐ 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Pickett

William

Dale, Sr.

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

This instrument was prepared by

This instrument prepared without examination of title or certification as to correctness of legal description.

(Name) Wade H. Morton, Jr., Attorney at Law

(Address) P O Box 1227, Columbiana, Alabama 35051

Form 1-14 Rev. 1-68

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham



20051209000638990 3/3 \$37.20
Shelby Cnty Judge of Probate, AL
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STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of THREE THOUSAND and NO/100 (\$3,000.00)----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

JAMES P. PICKETT, an unmarried man,

(herein referred to as grantors) do grant, bargain, sell and convey unto

WILLIAM D. PICKETT and wife, PEARL B. PICKETT,

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

That part of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 3, Township 22 South, Range 4 West, Shelby County, Alabama, described as follows: Commencing at the Southeast corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section, and run thence West along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for a distance of 105 feet, more or less, to the point of beginning; thence run North for 46 feet, more or less, to the South right-of-way line of Shelby County Highway 10; thence run Westerly along said right-of-way line for 550 feet, more or less, to a point; thence run South for 515.10 feet, more or less, to a point on the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence run East along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section to the point of beginning. Containing 5.40 acres, more or less.

Subject to all easements and rights-of-way of record in the Office of the Judge of Probate of Shelby County, Alabama, and to ad valorem taxes for 1983 and subsequent years.

The Grantor herein is vested with an undivided one-third (1/3) interest in and to the above described real estate under and by virtue of inheritance through intestate succession from his father James T. Pickett, deceased, and from his mother Kadie Viola H. Pickett a/k/a Ola Pickett, deceased, as is shown, in part, by the administration of the Estate of said Ola Pickett in the Probate Court of Shelby County, Alabama, Case No. 19-53. It is the Grantor's intent by this deed to convey to the Grantees herein all of his right, title and interest in and to all real estate in Shelby County, Alabama inherited through intestate succession from his aforesaid father and mother, whether or not the same is correctly described by this deed.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 31st day of MAY, 1983.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
WITNESS: INSTRUMENT WAS FILED
1984 JUL -6 AM 11:49
James P. Pickett (Seal)
James P. Pickett (Seal)
JUDGE OF PROBATE (Seal)

INDIANA
STATE OF ~~AKARAKK~~
LAKE COUNTY

General Acknowledgment

I, the undersigned (CEDALE SIDORIS) Notary Public in and for said County, in said State, hereby certify that James P. Pickett, an unmarried man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of MAY, A. D., 1983.

Rt. 4 - Box 199
Monticello

Notary Public
ALON