

STATE OF ALABAMA

COUNTY OF SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know all men by these presents, that the undersigned, **COMPASS BANK**, an Alabama state banking corporation, for valuable consideration, hereby releases and satisfies that certain Future Advance Accommodation Mortgage, Assignment of Rents and Leases and Security Agreement executed by MJH Properties, LLC, an Alabama limited liability company, as Borrower, and Bobby J. Harris and wife, Irene Harris, as Accommodation Mortgagor, as recorded in the Probate Office of Shelby County, Alabama, as Instrument #2001-44902.

In Witness Whereof, the undersigned **COMPASS BANK** has caused this instrument to be executed this 8<sup>th</sup> day of ~~October~~, 2005.

11 December

COMPASS BANK

By: Alan Register

Its: Senior Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, Rosemary M. Woods, a notary public in and for said county in said state, hereby certify that Alan Register, whose name as Senior Vice President of **COMPASS BANK**, an Alabama state banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Alabama state banking corporation.

Given under my hand and official seal this 8<sup>th</sup> day of December <sup>RW</sup> ~~October~~, 2005.

Rosemary M. Woods  
Notary Public

[ Notarial Seal ]

My Commission Expires: 4/19/09

This instrument was prepared by:

John D. Pickering  
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