20051201000622660 1/1 $11.00
Shelby Cnty Judge of Probate,AL
12/01/2005 01:47:25PM FILED/CERT

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:

Regions Loan Servicing Release
PO Box 4897
Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that UNION PLANTERS PLANTERS BANK NKA REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00400000049054023
Original Borrower: SANDRA W WALLER & CHARLES DOUGLAS WALLER, HUSBAND & WIFE
Original Principal Amount: 3,000.00
Original Beneficiary: REGIONS BANK
Date Recorded: 04/05/2004
Mortgage Book: **Page:** **Instrument:** 20040405000174110

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, UNION PLANTERS PLANTERS BANK NKA REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on November 21, 2005.

By: _____
FELECIA MCBRIDE, SUPERVISOR

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, Cynthia K. Dickerson, a Notary Public, in and for said County and State, do hereby certify that FELECIA MCBRIDE, SUPERVISOR, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on November 21, 2005,

Cynthia K. Dickerson
(NOTARY)
Cynthia K. Dickerson
My Commission Expires January 8, 2008

Document Prepared By BJ BOONE PO Box 4897 Montgomery, AL 36103-4897
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10/28/2005