20051130000618580 1/1 $11.00
Shelby Cnty Judge of Probate, AL
11/30/2005 09:55:14AM FILED/CERT

When Recorded Return To:
**DOCX LLC**
**1111 Alderman Drive**
**Suite 350**
**Alpharetta, GA 30005**
Property Address: **1225 6TH AVENUE NW**
**ALABASTER, AL 35007**

**This Space for Recorder's Use Only**

| NV | 000 | 0000980920 |
|---|---|---|

*NV-000-0000980920*
CRef#:**12/01/2005** PRef#:**R052** BRef#:**NV-MERS** RC:**R.D**
ROSC:**AL-0168** SC:**AL.SHELBY**
**MIN #: 100080190021349956**
**VRU Tel.#: 888/679-MERS**

# MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION**, whose address is **8140 WARD PARKWAY, SUITE 200, KANSAS CITY, MISSOURI 64114**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **HEATHER B. ATKINS AND JEFF S. ATKINS, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
Loan Amount: **$114,400.00** Date of Mortgage: **1/13/2004**
Recording Date: **2/10/2004** Mortgage Book #: **N/A** Folio/Page #: **N/A** Document/Instrument #: **20040210000069060**
Comment: **ORIGINAL LENDER: NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION**
and recorded in the official records of **SHELBY** County, State of **Alabama** affecting Real Property and more particulary described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **11/08/2005.**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Rodger Harpster
**RODGER HARPSTER**
**ASSISTANT SECRETARY**

Pat Kingston
**PAT KINGSTON**
**VICE PRESIDENT**

State of **GA**
County of **FULTON**

On this date of **11/08/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **PAT KINGSTON** and **RODGER HARPSTER**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

DIANNE MISKELL COM. EXP. NOTARY PUBLIC June 14, 2006 FULTON COUNTY, GEORGIA

DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2006

Document Prepared By:
**Ronald E Meharg**
**DOCX LLC**
**1111 Alderman Drive**
**Suite #350**
**Alpharetta, GA 30005**
**888-362-9638**

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