20051123000610000 1/1 $12.00
Shelby Cnty Judge of Probate, AL
11/23/2005 09:48:01AM FILED/CERT

STATE OF ALABAMA)
:
COUNTY OF SHELBY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of TEN ($10.00) DOLLARS, and other good and valuable consideration, cash in hand paid to the undersigned, **AMSOUTH BANK,** by **EDWARDS SPECIALTIES, INC.,** the receipt of which is hereby acknowledged, the undersigned does hereby release from the lien and operation of that certain Mortgage and Mortgage Modification Agreement executed to it, which are dated April 15, 2004, and January 13, 2005, and recorded as Document No. 20040416000199360 and as Document No. 20050118000024810, respectively, Probate Records of Shelby County, Alabama, the following described property lying and being in Shelby County, Alabama, to-wit:

Lots 1, 3, 5, 12, 13, 14, 15 and 16, according to the map of survey of OAK BROOK SUBDIVISION, as recorded in Map Book 35, Page 106, in the Office of the Judge of Probate of Shelby County, Alabama.

AND FOR THE SAME CONSIDERATION, the undersigned does hereby remise, release, quitclaim and convey unto **EDWARDS SPECIALTIES, INC.,** all of its right, title and interest in and to the lot or parcel of land hereinabove particularly described.

IT IS UNDERSTOOD AND AGREED that as to the property remaining subject to said Mortgage and Modification, said Mortgage and Modification shall remain in full force and effect, and that as to such property, the execution of this release shall in no wise impair or affect the lien and security of said Mortgage and Modification.

IN WITNESS WHEREOF, **AMSOUTH BANK,** has caused these presents to be executed by **RANDELL L. DICKSON,** its Vice President on this the 14th day of November, 2005.

AMSOUTH BANK

By _____
Its Vice President

STATE OF ALABAMA)
:
COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that **RANDELL L. DICKSON**, whose name as Vice President of **AMSOUTH BANK, an Alabama banking corporation,** is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 14th day of November, 2005.

_____
Notary Public
My Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 8, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

THIS INSTRUMENT PREPARED BY:
JAMES G. HARRISON
STEPHENS MILLIRONS, HARRISON & GAMMONS, P.C.
2430 L & N DRIVE, HUNTSVILLE, ALABAMA, 35801

RACHAEL D. JACKSON NOTARY PUBLIC ALABAMA STATE AT LARGE