THIS INSTRUMENT PREPARED BY:

(NAME) Ann Moore

(ADDRESS) Compass Bank

4958 Valleydale Road, Suite 101 Birmingham, AL 35242

STATE OF ALABAMA

## RELEASE OF RECORDED LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Eddleman-Thornton Investment Properties, LLC., which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Inst. #20030805000509520. Assignment of Rents and Leases as recorded in #20030805000509530. The following described and none other:

## METES & BOUNDS

In	Witnes	s Whereo	f, Comp	ass Bank,	, a cor	poration,	has	caused	these
presents	to be	executed	this	<u>3rd</u> c	day of _	Novembei	<u></u>	, 2005	•
				Compa	ass Bank				
				Ву:		DH//	Ju		

STATE OF ALABAMA

COUNTY OF JEFFERSON

Given under my hand and Official seal this 3rd day of November, 2005.

Notary Public: Barbara Ann Moore

Its: Senior Vice President

My Commission Expires: 11-25-2006

FORM No. 99/33-1216 REV. 7/79