

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044423727

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

This document prepared by Karleen Maughan

RELEASE OF MORTGAGE

Date: NOVEMBER 8, 2005

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortga	age Book	at Page	, Instrument No.
20050107000010910	Parcel ID No.		of the record of Mortgages
for SHELBY	County,	Alabama, and more	particularly described on said
Mortgage referred	to herein.		

Date of Deed: DECEMBER 30, 2004

Grantor: C BRANDON SHAW AND REBECCA SHAW, HUSBAND AND WIFE

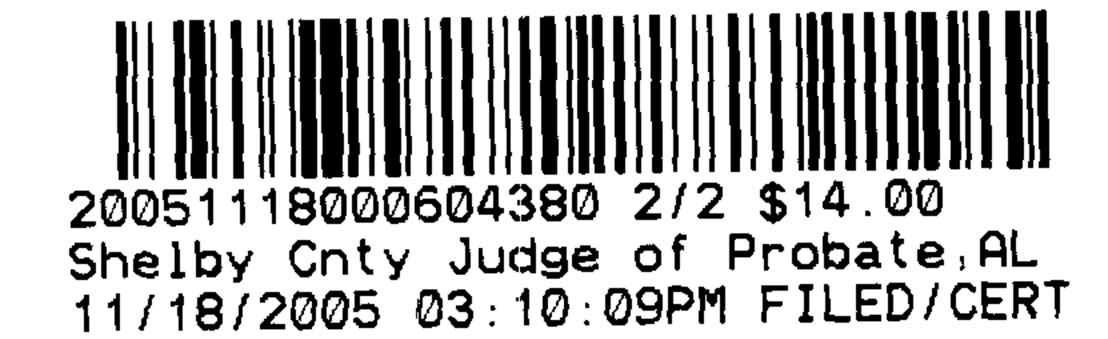
Grantor's Mailing Address: 704 MEADOW RIDGE CT, HOOVER, AL 35242

Grantee: FIRST FRANKLIN FINANCIAL, A DIVISION OF NATIONAL CITY BANK

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

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Page 1 of 2



Loan No. 1.044423727

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 8, 2005 .

FIRST FRANKLIN FINANCIAL, A DIVISION OF NATIONAL CITY BANK

CARLA TENEYCK
VICE PRESIDENT

STATE OF	IDAHO)	
)	SS
COUNTY OF	BONNEVILLE)	

On this **NOVEMBER 8, 2005**, before me, the undersigned, a Notary Public in said State, personally appeared **CARLA TENEYCK**personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **VICE PRESIDENT** on behalf of **FIRST FRANKLIN FINANCIAL, A DIVISION OF NATIONAL CITY BANK**

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO