

Shelby County, AL 11/18/2005 State of Alabama

Deed Tax: \$32.50

Send tax notice to:

Joseph P. Spafford

Kelly Olene Pennington

696 Forest Lakes Drive

Sterrett, AL 35147

This instrument prepared by:
Stewart & Associates, P.C.
3595 Grandview Pkwy, #345
Birmingham, Alabama 35243

STATE OF ALABAMA
Shelby COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of One Hundred Sixty Thousand Four Hundred and 00/100 Dollars (\$160,400.00) in hand paid to the undersigned, American Homes & Land Corporation (hereinafter referred to as "Grantor") by JOSEPH P SPAFFORD and KELLY OLENE PENNINGTON (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 392 ACCORDING TO THE SURVEY OF FOREST LAKES AS RECORDED IN MAP BOOK 34, PAGE 122A IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2004 AND THEREAFTER. BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

\$128,300.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor, American Homes & Land Corporation by Angie Phillips its Its Agent, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the <u>15TH day of November</u>, <u>2005</u>.

20051118000603400 2/2 \$46.50 Shelby Cnty Judge of Probate, AL 11/18/2005 01:32:38PM FILED/CERT

AMERICAN HOMES AND LAND CORPORATION

ANGIE PHILLIPS

ITS AGENT

STATE OF ALABAMA COUNTY OF Jefferson

SEPTEMBER

ALABAN.

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MIN

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Angie Phillips, whose name as Its Agent of American Homes & Land Corporation is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 15TH day of November, 2005.

Notary Rublic
Print Name: Mary family Short
Commission Expires: 7-16-06