



20051117000601130 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
11/17/2005 01:48:38PM FILED/CERT

PARTIAL RELEASE

STATE OF ALABAMA
SHELBY COUNTY

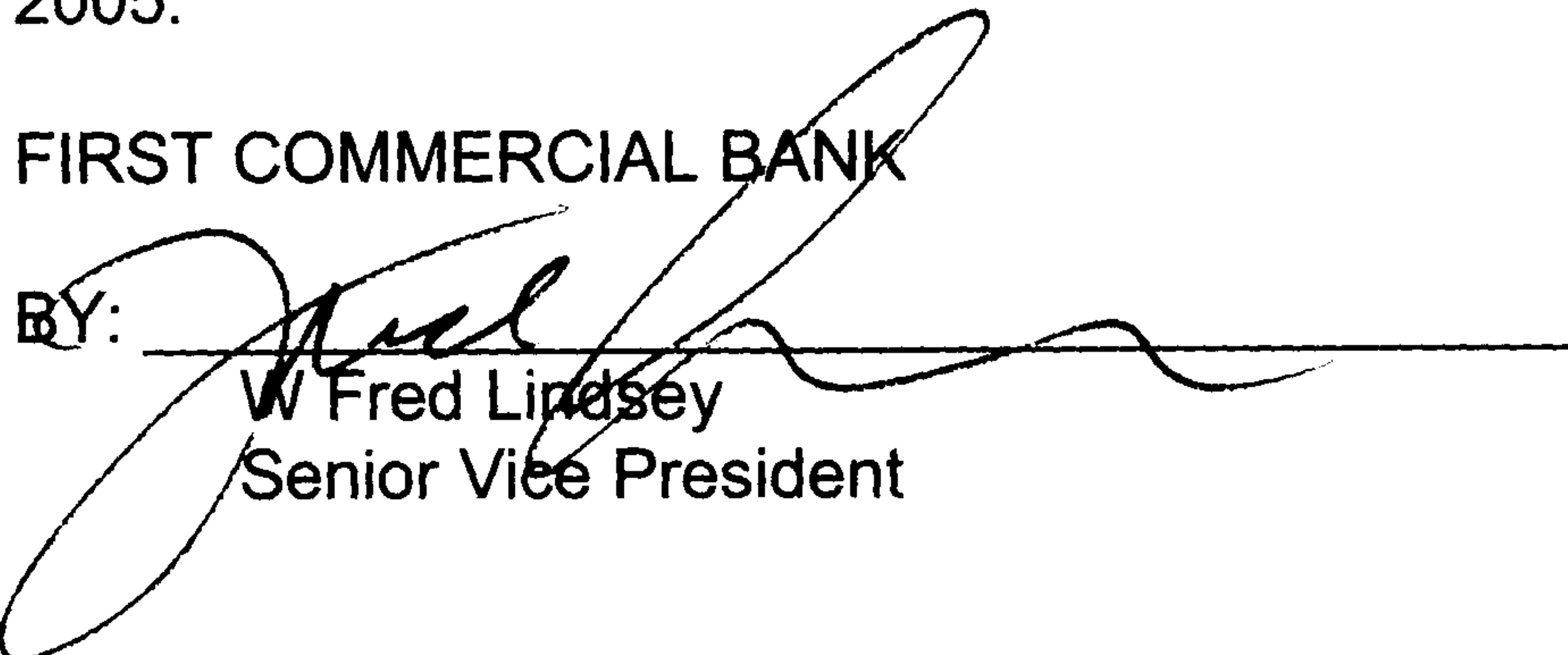
KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by D R Holding Company, LLC, which said mortgage was recorded in the Office of the Probate Judge of Shelby County, Alabama in Inst #20050330000145460, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto, D R Holding Company, LLC, all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

Lots 63, 64, 74 and 116, according to the Map and Survey of Heritage Trace, Phase 1, Sector 1, as recorded in Map Book 34, page 114, in the Office of the Judge of Probate of Shelby County, Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 2nd day of November 2005.

FIRST COMMERCIAL BANK

BY: 

W Fred Lindsey

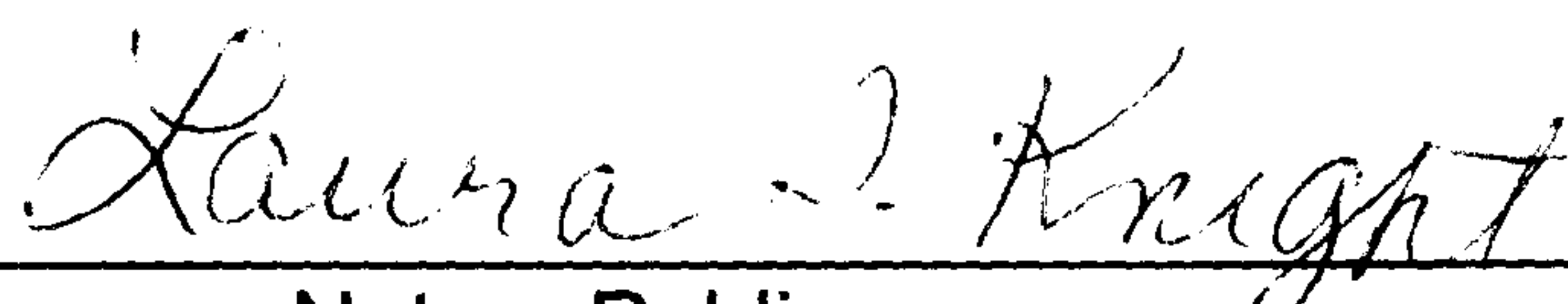
Senior Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that W Fred Lindsey, whose name as Senior Vice President of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 2nd day of November 2005.

PREPARED BY: Paige Pabalate for
FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, AL 35202-1746



Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 6, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS