20051117000600270 1/1 $11.00
Shelby Cnty Judge of Probate,AL
11/17/2005 09:34:37AM FILED/CERT

STATE OF ALABAMA

COUNTY OF JEFFERSON

PARTIAL RELEASE FROM LIEN OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration in hand paid the undersigned **NEW SOUTH FEDERAL SAVINGS BANK**, an Federally Chartered Savings Bank, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by **Jebco, Inc.** which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument **20050207000061750** respectively and for said consideration, the receipt of which is hereby acknowledged, the undersigned do hereby release all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

Lots 740, according to the Survey of Final Plat of Kilkerran at Ballantrae, Phase 3, as recorded in Map Book 34, Page 77, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that this Partial Release shall in no way and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this release to be executed by I its duly authorized officers on November 4, 2005.

NEW SOUTH FEDERAL SAVINGS BANK

By: _____
Steven L. Copeland
Its Sr. Vice President

ATTEST:

By: _____
Nancy J. Forshaw
Its Assistant Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Steven L. Copeland and Nancy J. Forshaw, whose names as Senior Vice President and Assistant Secretary, respectively, of **NEW SOUTH FEDERAL SAVINGS BANK**, an Alabama Corporation, are signed to the foregoing release and conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the said release and conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on November 4, 2005.

Notary Public _____

My commission expires: MY COMMISSION EXPIRES MARCH 24, 2009

655500