Map Book 36 Page 22

A SUBDIVISION FOR SINGLE FAMILY RESIDENCES

KINSALE GARDENS HOMES 2ND SECTOR

SITUATED IN NORTHWEST QUARTER OF
SECTION 16, TOWNSHIP 22 SOUTH, RANGE 2 WEST,
SHELBY COUNTY, ALABAMA

PREPARED BY:
SURVEYING SOLUTIONS, INC.
CARL DANIEL MOORE
REG. L.S. NO: 12159
2233 CAHABA VALLEY DRIVE
BIRMINGHAM, ALABAMA 35242
(205) 991-8965

OWNER:
ACTON LAND COMPANY, LLC
2232 CAHABA VALLEY DRIVE
BIRMINGHAM, ALABAMA 35242
(205) 991-9559

MORTGAGEE:
FRONTIER NATIONAL BANK
16712 HIGHWAY 280
CHELSEA, ALABAMA 35043
(205) 678-2265

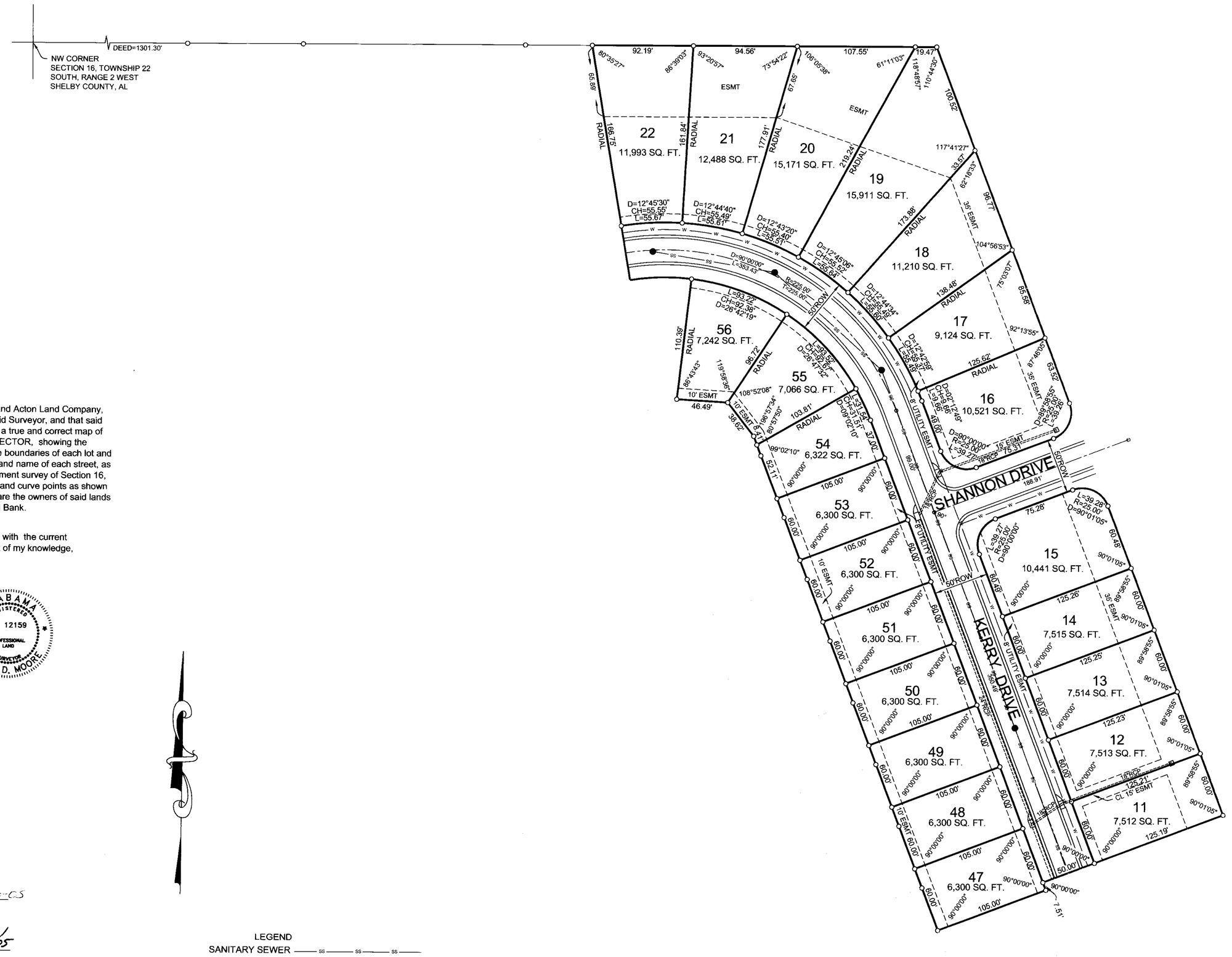
0 60' 120' 240'

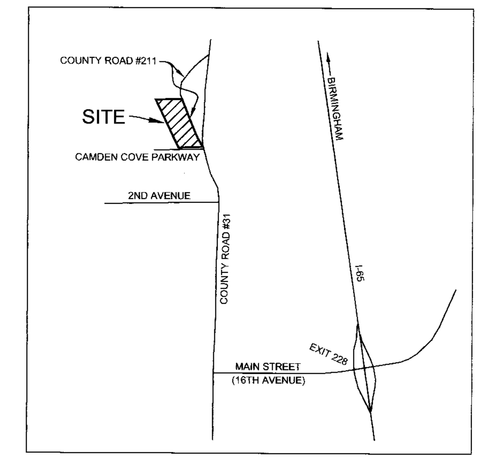
GRAPHIC SCALE: 1" = 60'

GRAPHIC SCALE

SCALE: 1" : 60' DATE: JULY 5 , 2005

CITY OF CALERA JURISDICTION





VICINITY MAP (NOT TO SCALE)

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH CITY OF CALERA MINIMUM REQUIREMENTS.

ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION.

"CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS."

CONTRACTOR SHALL HAVE APPROVAL OF ALL AGENCIES INVOLVED PRIOR TO START OF CONSTRUCTION.

CONTRACTOR AND/OR DEVELOPER WILL BE RESPONSIBLE FOR THE CONSTRUCTION AND MAINTENANCE OF EROSION AND SEDIMENTATION CONTROLS DURING CONSTRUCTION.

PRIOR TO THE START OF CONSTRUCTION, THE CONTRACTOR SHALL FIELD VERIFY ALL UNDERGROUND UTILITIES.

THIS PROPERTY IS SITUATED IN FLOOD ZONE "C" ACCORDING TO THE FEDERAL INSURANCE RATE MAP OF SHELBY COUNTY, ALABAMA, PANEL NUMBER 010191 0165 B, EFFECTIVE DATE SEPTEMBER 16,1982.

STATE OF ALABAMA)
COUNTY OF SHELBY)

The undersigned, Carl Daniel Moore, a registered Land Surveyor, in the State of Alabama, and Acton Land Company, LLC, Owner, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor, and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of the lands shown therein and known or to be known as KINSALE GARDEN HOMES 2ND SECTOR, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the angles, width, length and name of each street, as well as the number of each lot and block, and showing the relation of the land to the government survey of Section 16, Township 22 South, Range 2 West, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certify that they are the owners of said lands and that the same are not subject to any mortgage, except a mortgage with Frontier National Bank.

I hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

DATE: 07-05-05

BY: Carl Daniel Moore
Carl Daniel Moore, Reg. L.S. # 12159

ALABAMA REGISTERED No. 12159 PROFESSIONAL LAND SURVEYOR CARL D. MOORE

Acton Homes Inc., Owner

BY: Danny F. Acton
ITS: President

Frontier National Bank, Mortgagee

BY: Russell Scruggs
ITS: VICE PRESIDENT

APPROVED: George W. Roy DATE: 11-16-05
MAYOR, CITY OF CALERA

APPROVED: [illegible] DATE: 11/15/05
ENGINEER, CITY OF CALERA

APPROVED: Jo M Gordon DATE: 11-15-05
PLANNING COMMISSION, CITY OF CALERA

BE IT RESOLVED, by the City of Calera that the assent of the body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of Kinsale Garden Homes 2nd Sector, which said plat or map is certified to have been made by Carl Daniel Moore as surveyor, at the instance of Acton Homes Inc., as owner and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board, signed by Linda Steele, Calera City Clerk, of even date herewith.

Linda Steele DATE: 11/16/2005
CITY CLERK

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned , as Notary Public in and for said County in said State, hereby certify that Carl Daniel Moore, whose name is signed to the foregoing certificate as Land Surveyor, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, as an act of said Land Surveyor,on the day the same bears date.

Given under my hand and seal this the 5th day of July , 2005.

BY: [illegible]
Notary Public
My commission expires: 1-10-09

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County in said State, hereby certify that Danny F. Acton , whose name is signed to the foregoing certificate as President of Acton Homes Inc., as Owner, and who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, as an act of said owner, on the day the same bears date.

Given under my hand and seal this the 5th day of July , 2005.

BY: [illegible]
Notary Public
My commission expires: 1-10-09

STATE OF ALABAMA)
COUNTY OF Shelby)

I, the undersigned, as Notary Public in and for said County in said State, hereby certify that Russell Scruggs , whose name is signed to the foregoing certificate as Vice President of Frontier National Bank, Mortgagee, and who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, as an act of said officer, on the day the same bears date.

Given under my hand and seal this the 16th day of November, 2005.

BY: [illegible]
Notary Public
My commission expires:
NOTARY PUBLIC
ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES
JUNE 15, 2009

LEGEND

SANITARY SEWER —SS— SS —SS—
SANITARY SEWER MANHOLE —SS—●—SS—
STORM SEWER
STORM SEWER MANHOLE
WATERLINE —W— W —
SQ FT: SQUARE FEET
± : MORE OR LESS
D : DELTA ANGLE
d : DEFLECTION ANGLE
T : TANGENT
R : RADIUS
L : LENGTH
CH: CHORD
ESMT: EASEMENT
RCP: REINFORCED CONCRETE PIPE
FH: FIRE HYDRANT
HW: HEADWALL
EX: EXISTING
YI: YARD INLET
SS: STOP SIGN
INL: INLET
SQ. FT. : SQUARE FEET
ROW: RIGHT OF WAY
CL: CENTERLINE
SINGLE WING INLET

ORDER NO.: 83076
MAP CHECKED BY: CAH
7DATA\KINSALE
ACAD\PROJECTS\KINSALE GARDEN HOMES\KINSALE 2ND SECTOR-RECORD MAP

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